

UNOFFICIAL COPY

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0321144412

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JAMES G HAFT AND KATHLEEN G HAFT** to **WELLS FARGO BANK, N.A.** bearing the date 04/13/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1111611007.

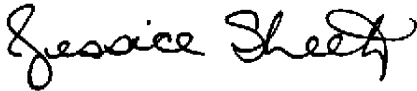
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 05-18-308-021-0000

Property is commonly known as: 850 HEATHER LAINE, WINNETKA, IL 60093.

Dated this 23rd day of April in the year 2013  
WELLS FARGO BANK, N.A.

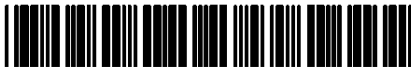


JESSICA LYNNE SHEETZ

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

WFHRC 20033807 DOCR T231304-1510 ERCNIL1




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Loan #: 0321144412

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of April in the year 2013, by Jessica Lynne Sheetz as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

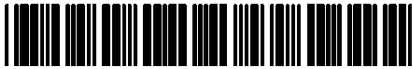
  
\_\_\_\_\_  
NICOLE BALDWIN - NOTARY PUBLIC  
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20033807 DOCR T231304-1510 ERC NIL1



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## EXHIBIT A

**Legal Description:** LOT 3 IN FORESTVIEW RESUBDIVISION OF LOTS 1 TO 12 INCLUSIVE AND LOTS 14 TO 17 INCLUSIVE TOGETHER WITH VACATED FORESTVIEW ROAD IN FORESTVIEW, A RESUBDIVISION OF BLOCKS 1, 2, 3, 7 AND 8 TOGETHER WITH VACATED STREETS AND ALLEYS IN AND ADJOINING SAID BLOCK IN ANDERSON'S ADDITION TO GLENCOE, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18 TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 05-18-308-021-0000 Vol. 0100 and 05-18-308-021-0000 Vol. 0100



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