

UNOFFICIAL COPY

When Recorded Mail To:  
Cenlar FSB  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0031463383

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **PATRICK MCKENNA AND SHARON MCKENNA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 06/19/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0918157004.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-17-112-045-1007

Property is commonly known as: 4521 ASHLAND AVE APT G, CHICAGO, IL 60640.

**Dated this 23rd day of April in the year 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR BEAN AND WHITAKER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

*KSam*

\_\_\_\_\_  
**KIMBERLY SAMONTE**  
**ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

CENRC 20081709 Q2013 100029500033205711 MERS PHONE 1-888-679-MERS DOCR T231304-0610 ERCNIL1




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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of April in the year 2013, by Kimberly Samonte as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR BEAN AND WHITAKER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
REGINA D. FARRELL - NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 20081709 Q2013 100029500033205711 MERS PHONE 1-888-679-MERS DOCR T231304-0610 ERCNIL1



Property of Cook County Clerk's Office

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## EXHIBIT A

Parcel 1: Unit G in the 4519-21 N. Ashland Place Condominium, As Delineated On A Survey Of The Following Described Tract Of Land: Lot 17 (except That Part Lying West Of A Line 50.0 Feet East Of And Parallel With The West Line Of Section 17) in Block 31 in Touhy and Rogers Addition to Ravenswood, being a subdivision of that part of the North 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois as delineated and defined in the Declaration recorded as document number 0011182228, in the of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The Exclusive Right To The Use Of Parking Space P-1, As A Limited Common Element, All As Delineated On That Declaration Recorded As Document 0011182228.



Property of Cook County Clerk's Office