ILLINOIS

COUNTY OF COOK (A) POOL NO.

) [LB0398]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.

SETERUS, INC. 14523 SW MILLYKAN WAY, #200 BEAVERTON, ON 17005 ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGICE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMENEE
FOR WACHOVIA MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS,
located at P.O. BOX 2026, FLINT, MI 48501-2026
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION
0,
located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 17, 2005, Executed by ESTHER J MCDOWELL
to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOADTE FOR
WACHOVIA MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS
and recorded on NOVEMBER 8, 2005 , in liber/cabinet at page(s)/
drawerdocument/instrument no. <u>0531235160</u> microfilm
number pin_number <u>28-09-100-138-1317</u>
in the plat of <u>COOK</u> County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 5525 CROMWELL UNIT M-2 AND UNIT G-H1, OAK FOREST, ILLINOIS 60452

J=LB8040110AI.S.110451 P=S.002.00015.2297
MIN 100013700078195748 MERS PHONE: 1-888-679-6377

Pierce and Associates
1 N. Dearborn St., Fl 13
Chicago, IL 60602-4312
PB# 13 0669

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Togethe	er witl	n all	rights	accru	ed or	to	accrue	under	said	Real	Estate
Mortgag	ge.										
Dated	APRIL	19,	2013	_							
			MO	RTGAGE I	LECTRO	NIC	REGISTRA	TION SY	STEMS,	INC.	

37 H/

PAMELA STODDARD

ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

executed it.

EMMETT GREEN (COMMISSION EXP. 05-31-18)

Notary public

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

> PREPARED BY: PAMELA STODDARD 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

MIN 100013700078195748 MERS PHONE: 1-888-679-6377 J=LB8040110AI.S.110451

P=S.002.00015.2297 C=S.125.2966

(NMRI.IL)

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ATTACHMENT A

- ESTHER J MCDOWELL

5525 CROMWELL OAK FOREST, ILLINOIS 60452

UNIT 5525, M-2 AND UNIT G-H1 IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.00 FEET THEREOF) AND ALSO (EXCEPT SCHOOL LOT IN THE SOUTH EAST 1/4 THEREOF) ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERE OF RECORDED NOVEMBER 30, 1973 AS DOCUMENT 22559236 IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "AA" TO DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST, NO. 730 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, AS DOCUMENT 22907419 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED ELENATY, ILL

LOYCOOK COUNTY CLORK'S OFFICE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED, ALL IN COCK COUNTY, ILLINOIS