Doc#. 1311408097 fee: \$50.00 UNOFFIC Apate: 04/24/2013 10:56 AM Pg: 1 of 2 Code County Revolder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A ny Kight

Loan Number: 194783/826

MERS ID#: 100013700072476524 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose par ies, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARIO GUZMAN JR

Original Mortgagee(S): COLUMBIA MORTGAGE & FUNDING CORP.

Original Instrument No: 0010363359

Original Recording Date: 55/02/2001 Date of Note: 02/28/2001

Property Address: 2441 S. DRAKE CHICAGO, IL 60623

Legal Description: See exhibit A attached

PIN #: 16-26-217-014 County: Cook County, State of II

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/24/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Amy Kight Title: Vice President

State of LA Parish of Quachita

aestisminister

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Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Amy Kight and acknowledged the due execution of the foregoing instrument. Thus done and signed on 04/24/2013.

Pamela Wilcher -Notary Public: Pamela Wilcher -

80556

My Commission Expires: **Lifetime Commission** Resides in: Ouachita

1311408097 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1947837826

Exhibit A

LOT 15 AND THE NORTH 5 FEET OF LOT 13 IN BLOCK 8, IN KING, SCOTT AND WILSON'S ADDITION TO CHICAGO, BEING RESUBDIVISION OF LOTS 1 TO 40, INCLUSIVE, IN MOWRY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SECOPAL MEN