

UNOFFICIAL COPY

Doc#: 1311408202 fee: \$50.00  
Date: 04/24/2013 12:55 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
VERDUGO TRUSTEE SERVICE  
CORPORATION  
PO BOX 10003  
HAGERSTOWN MD 21747-0003

**WHEN RECORDED MAIL TO:**  
C/O VERDUGO TRUSTEE SERVICE CO.  
CITIMORTGAGE, INC.  
PO BOX 10003  
HAGERSTOWN MD 21747-0003

**SUBMITTED BY:** DENNIS MYERS

Loan Number: 1120145775

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH C PULLINS A SINGLE MAN

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0801640092

Date of Note: 01/04/2008

Original Recording Date: 01/16/2008

Property Address: 432 S EUCLID AVE. 2E OAK PARK, IL 60302

Legal Description: UNIT 432 2-E IN THE MAJESTIC CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: PARCEL 1: LOT 15 IN SUBDIVISION OF LOTS 8 TO 15 INCLUSIVE OF F. E. BALLARD'S SUBDIVISION OF BLOCK 5 IN OGDEN'S AND JONES SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 16 IN F. E. BALLARD'S SUBDIVISION OF BLOCK 5 IN OGDEN AND JONES SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0602445070 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 16-07-419-007-0000,16-07-419-008-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/24/2013.

**CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.**

*Walter H Eichelberger*

By: **WALTER H EICHELBERGER**

Title: **VICE PRESIDENT**

State of MD }  
County of Washington }

This instrument was acknowledged before me on 04/24/2013 by WALTER H EICHELBERGER, VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

**UNOFFICIAL COPY**

Witness my hand and official seal on the date hereinabove set forth.

*Abigail L. Ross*

Notary Public: ABIGAIL L.

ROSS

My Commission Expires:

**08/03/2016**

Resides in: Washington

**Abigail L. Ross**  
Notary Public  
Washington Co., MD

Property of Cook County Clerk's Office