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LIS PENDENS NOTICE

Doc#: 1311410074 Fee: \$44.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/24/2013 02:51 PM Pg: 1 of 4

STATE OF ILLINOIS **COOK COUNTY**

IN THE CIRCUIT COURT OF COOK COUNTY

COOK COUNTY, ILLINOIS

Type or Print Complete Information

[Reserved for Recorder's Use Only]

F13030318

JPMorgan Chase Bank, National Association

Plaintiff,

VS.

Shirley A. Miles aka Shirley Ann Miles; Hearthwood Farms Condominium Umbrella Association; Hearthwood Farms Condominium Association - Phase IV; PNC Bank, N.A. sbm to National City Bank sbm to MidAmerica Bank, FSB; Unknown Owners and Non-Record Claimants

Defendants.

CASE NO. 13 OH 10373

Filed With The Court:

4/18/13

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that I caused the above entitled mortgage fo ecle sure action to be filed in the above referenced circuit court and that the property affected by said cause is described as follows: SEE ATTACHED LEGAL DESCRIPTION

P.I.N. 06-35-400-117-1373 (new); 06-35-400-110-1018 (old)

- The names of all plaintiffs, defendants and the case number are set forth above. (i)
- The court in which the action was brought is set forth above. (ii)
- The names of the title holders of record are: Shirley A. Miles (iii)
- The legal description is set forth below. (iv)
- The common address or location of the property is: 683 Greenfield Court Unit A2, Bartlett, Illinois (v) 60103

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- (vi) Identification of the mortgage sought to be foreclosed
 - a) Mortgagors: Shirley A. Miles aka Shirley Ann Miles
 - b) Mortgagee: JPMorgan Chase Bank, National Association
 - c) Date of mortgage: December 9, 1999
 - Date and place of recording:
 December 10, 1999 in the office of the Recorder of Deeds or Registrar of Titles
 - Document number: 09154552

Recording document identification:

The undersigned former certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: 12 Aorgan Chase Bank, National Association
- (b) Said plaintiff claims 2 mortgage lien upon said real estate: 683 Greenfield Court Unit A2, Bartlett, Illinois 65103
- (c) The nature of said claim is the no tgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are:
 Shirley A. Miles aka Shirley Ann Miles, Hearthwood Farms Condominium Umbrella
 Association; Hearthwood Farms Condominium Association Phase IV; PNC Bank, N.A.
 sbm to National City Bank sbm to MidAmerica Penk, FSB;
- (e) The legal description of said real estate appears below
- (f) The name and address of the person executing this notice oppears below.

(g) The name and address of the person who prepared this notice appears below.

One of its attorneys

Prepared by:

FREEDMAN ANSELMO LINDBERG LLC

1807 W. Diehl Rd., Ste 333 Naperville, IL 60563 630-453-6960 866-402-8661 630-428-4620 (fax)

Attorney No. Cook 26122, DuPage 42005, Kane 031-26104, Peoria 1794, Winnebago 3802, IL 03126232 Louis Freedman- 3126104, Thomas Anselmo- 3125949, Steven Lindberg- 3126232,

Doug Oliver - 6273607, Clay A. Mosberg- 1972316, Karl V. Meyer- 6220397, Bryan D. Hughes- 6300070,

Ann W. Lopez-6190037, Jonathan Nusgart-6211908, William B. Kalbac- 6301771,

G. Stephen Caravajal, Jr. - 6284718, Christopher Iaria- 6301746, Christopher Weldon- 6287653,

Michael Anselmo- 6307649, Teena Thomas- 6304145, Molly Glanz- 6307821, Colin Winters- 6297980,

John A. Blatt- 6301494, Nisha B. Parikh- 6298613, Jinsun Koh- 6307935

Return To: Firefly Legal 19150 S. 88th Ave.

Steven C. Lindberg

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Mokena, IL 60448 LEGAL DESCRIPTION:

PARCEL I: UNIT 38-A-2-1 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE IV, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 4, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 90047994, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL II: THE 'ACLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-38-A-2-1, A LIMITED COMMON ELEMENT, AS DELIPIEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 90047994, IN COOK COUNTY, ILLINOIS.

PARCEL III: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH AND ESTABLISHED BY THE DECLALATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDO MINIUM UMBRELLA ASSOCIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT NUMBER 26083806, AS AMENDED BY A SPECIAL AMENDMENT RECORDED JANUARY 30, 1990 AS DOCUMENT NUMBER 90047992, AND AS MAY BE AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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CERTIFICATE OF SERVICE OF LIS PENDENS ON THE ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION

AFFIDAVIT

State of Illinois)) SS	
County of Cook I,	
Mul wallen	
CERTIFICATION Under penalties as provided by law pursuant to 735 ILCS 5/1-109, the undersigned certifies the	at
the statements set forth in this instrument are true and correct, except as to matters therein stated to be information and belief and as to such matters the undersigned certifies as aforesaid that he verily believes the same to be true.	
Moor of Million	