

UNOFFICIAL COPY



*This instrument prepared by,  
and after recording return to:*

*Hauselman, Rappin & Olswang, Ltd.  
39 S. LaSalle St., Suite 1105  
Chicago, IL 60603*

Doc#: 1311418052 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/24/2013 12:40 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

**ASSIGNMENT OF RECEIVER'S CERTIFICATE**

For value received, Community Initiatives, Inc. (the "Assignor") has this day (a) transferred, sold, assigned, conveyed and set over and does hereby transfer, sell, assign, convey and set over to Community Investment Corporation (the "Assignee"), all of the Assignor's right, title and interest in and to that certain Receiver's Certificate issued in City of Chicago v. 4614 Vincennes Development LLC, case no. 08 M1 400934, filed in the Circuit Court of Cook County, Illinois, on September 2, 2010, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois on November 17, 2010, as Document No. 1032139062, ("Certificate"). The Certificate relates to the property commonly know as 4614-24 S. Vincennes/444-48 East 46<sup>th</sup> Place, Chicago, IL 60653 and the legal description is attached hereto as Exhibit 1.

IN WITNESS WHEREOF, the Assignor has executed this Assignment as of this 18<sup>th</sup>, day of April, 2013.

ASSIGNOR:  
Community Initiatives, Inc.

By: \_\_\_\_\_

Angela Maurello

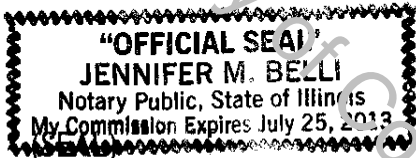
Its: Vice President

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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, Jennifer M. Belli, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Angela Maurello, the Vice President of Community Initiatives, Inc., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 18<sup>th</sup> day of January, 2013.



*Jennifer M. Belli*  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission expires: \_\_\_\_\_

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## EXHIBIT 1 LEGAL DESCRIPTION

UNIT 4614-2 IN THE VINCENNES COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THE SOUTH 75 FEET OF LOT 9 IN BLOCK 1 IN SNOW AND DICKINSON'S SUBDIVISION OF LOT 1, 2, 3 AND 4 OF WHITCOMB AND WARNER'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NO. 0521727076, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 20-03-421-034-1003(Unit 4614-2)

Commonly known as: 4614-24 S. Vincennes/444-48 East 46<sup>th</sup> Place, Unit 4614-2,  
Chicago IL 60653