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Doc#: 1311419067 Fee: \$44.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/24/2013 12:33 PM Pg: 1 of 4

212120

Prepared by
Recording request by, and
~~After recording, return to:~~
Krooth & Altman LLP
1850 M Street, NW, Suite 400
Washington, DC 20036
Attn: David Barsky, Esq.

MEMORANDUM OF LEASE (Sublease)

THIS MEMORANDUM OF LEASE ("Memorandum of Lease") is executed as of April 26, 2013 by and between ALDEN MASTER TENANT ASSOCIATION, L.L.C., an Illinois limited liability company (the "Sublessor"), and ALDEN - NORTHMOOR REHABILITATION AND HEALTH CARE CENTER, INC., an Illinois corporation, (the "Sublessee").

RECITALS

WHEREAS, Sublessor and Sublessee have executed that certain Sublease dated as of April 26, 2013 (the "Sublease"), covering certain land as more particularly described in Exhibit A attached hereto and incorporated herein by this reference and improved with a nursing facility, together with Sublessor's easements and appurtenances in adjoining and adjacent land, highways, roads, streets lands, whether public or private, reasonably required for the installation, maintenance, operation and service of sewer, water, gas, power and other utility lines and for driveways and approaches to and from abutting highways for the use and benefit of the above-described parcel of real estate located at 5831 N. Northwest Highway, City of Chicago, County of Cook, State of Illinois 60631.

WHEREAS, Sublessor and Sublessee desire to record notice of the Sublease in the public records of Cook County, Illinois.

NOW THEREFORE, in consideration of the foregoing, Sublessor and Sublessee hereby declare as follows:

1. Demise. Sublessor hereby subleases the Property to Sublessee and Sublessee hereby subleases the property from Sublessor, subject to the terms, covenants and conditions contained in the Sublease, as amended.
2. Expiration Date. The term of the Sublease (the "Term") commenced on April 26, 2013 and shall expire on December 31, 2021 unless sooner terminated or extended as provided in the Sublease.

[SIGNATURE PAGE FOLLOWS]

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SIGNATURE PAGE TO MEMORANDUM OF LEASE

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

SUBLESSOR:

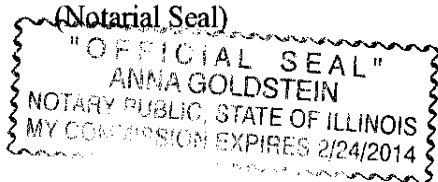
ALDEN MASTER TENANT ASSOCIATION, L.L.C.,
an Illinois limited liability company


By: 
Name: Joan Carl
Its: Manager

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

Be it remembered, that on this 10 day of APRIL, 2014, before me JOAN CARL, the MANAGER of ALDEN MASTER TENANT ASSOCIATION, L.L.C., an Illinois limited liability company, who is personally known to me to be the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said limited liability company in witness whereof, I have hereunto set my hand and affixed my official seal the day and year above written.




(Notary Public)

My commission expires: 2/24/2014

(SIGNATURE PAGES CONTINUE)

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SIGNATURE PAGE TO MEMORANDUM OF LEASE

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

SUBLESSEE:

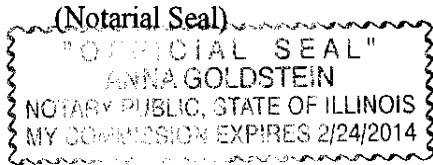
ALDEN – NORTHMOOR REHABILITATION AND HEALTH CARE CENTER, INC.,
an Illinois corporation

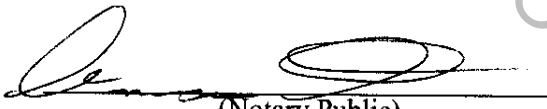
By: 
Name: Joan Carl
Its: Vice President

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

Be it remembered, that on this 10 day of APRIL, 2013, before me JOAN CARL, the VICE PRESIDENT of ALDEN – NORTHMOOR REHABILITATION AND HEALTH CARE CENTER, INC., an Illinois corporation, who is personally known to me to be the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said corporation in witness whereof, I have hereunto set my hand and affixed my official seal the day and year above written.




(Notary Public)

My commission expires: 2/24/2014

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EXHIBIT A

LOT 36 (EXCEPT THE SOUTHEASTERLY 5 FEET THEREOF) AND ALL OF LOTS 37 TO 48 IN BLOCK 8 IN WILSON'S RESUBDIVISION OF BLOCKS 85, 86, 92, 93 AND 94 IN NORWOOD PARK, BEING A PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PROPERTY ADDRESS: 5831 N. NORTHWEST HIGHWAY
CHICAGO, ILLINOIS 60631
(COOK COUNTY)

PERMANENT REAL ESTATE INDEX NOS.:

13-06-409-017, VOL. 323 (Affects: Lots 47 and 48)
 13-06-409-018, VOL. 323 (Affects: Lot 46 and the Northwesterly 5 feet of Lot 45)
 13-06-409-019, VOL. 323 (Affects: Lot 45 (except the Northwesterly 5 feet) and the Northwesterly 10 feet of Lot 44)
 13-06-409-020, VOL. 323 (Affects: Lot 43 (except the Southeasterly 10 feet) and Lot 44 (except the Northwesterly 10 feet))
 13-06-409-021, VOL. 323 (Affects: Lot 43 (except the Northwesterly 15 feet) and Lot 42 (except the Southeasterly 5 feet))
 13-06-409-022, VOL. 323 (Affects: Lot 41 and the Southeasterly 5 feet of Lot 42)
 13-06-409-023, VOL. 323 (Affects: Lot 39 (except the Southeasterly 20 feet) and all of Lot 40)
 13-06-409-024, VOL. 323 (Affects: Lot 38 and the Southeasterly 20 feet of Lot 39)
 13-06-409-025, VOL. 323 (Affects: Lot 36 (except the Southeasterly 5 feet) and Lot 37)