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WARRANTY DEED  
ILLINOIS STATUTORY



Doc#: 1311433039 Fee: \$42.00  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/24/2013 10:56 AM Pg: 1 of 3

CT W12W312068

THE GRANTOR(S), Anjali Mathur, of 1049 Enfield Drive, Unit 1-B4 Northbrook, County of Cook, State of Illinois, for in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Nita Mathur and Sunil Mathur as tenants by the entirety, of the County of Cook, of the State of Illinois all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 04-23-107-005-4046

Address of Real Estate: 1049 Enfield Drive, Unit 1-B4, Northbrook, Illinois 60062

Dated this 27 day of MARCH, 2013

Anjali Mathur  
Anjali Mathur

BOX 333-CT

S Y  
P 3  
S N  
SC Y  
INT Y

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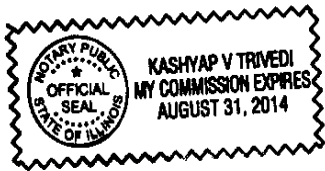
STATE OF ILLINOIS,

COUNTY OF COOK,

ss.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, CERTIFY THAT Anjali Mathur is personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 27<sup>th</sup> day of MARCH, 2013





(Notary Public)

**Prepared By:** Mr. Kashyap V. Trivedi  
1345 Wiley Road, Suite: 110  
Schaumburg, IL 60173

**Mail To:**  
Nita Mathur  
Sunil Mathur  
1049 Enfield Drive  
Northbrook, IL 60062

**Name & Address of Taxpayer:**  
Nita Mathur  
Sunil Mathur  
1049 Enfield Drive  
Northbrook, IL 60062

REAL ESTATE TRANSFER		04/09/2013
	COOK	\$130.00
	ILLINOIS:	\$260.00
<b>TOTAL:</b>		<b>\$390.00</b>

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## EXHIBIT "A"

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: COLE TAYLOR BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 2000 AND KNOWN AS TRUST NUMBER 99-8163, AS LESSOR, AND KZF VENTURE GROUP, L.L.C., AS LESSEE, DATED DECEMBER 27, 2000, WHICH LEASE WAS RECORDED DECEMBER 29, 2000 AS DOCUMENT 0001022135, FOR A TERM OF YEARS BEGINNING DECEMBER 27, 2000 AND ENDING DECEMBER 31, 2150, WHICH LEASE WAS ASSIGNED BY KZF VENTURE GROUP, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, ASSIGNEE, TO VLADIMIR SKLOVSKY AND ALLA BRUSINA BY PARTIAL ASSIGNMENT AND ASSUMPTION OF GROUND LEASE AND SPECIAL WARRANTY DEED RECORDED AS DOCUMENT 0020823612, WHICH LEASE WAS ASSIGNED BY VLADIMIR SKLOVSKY AND ALLA BRUSINA TO ANJALI MATHUR BY PARTIAL ASSIGNMENT AND ASSUMPTION OF GROUND LEASE AND SPECIAL WARRANTY DEED RECORDED AS DOCUMENT 1027031007.

WHICH LEASE DEMISES THE LAND DESCRIBED BELOW (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND DESCRIBED HEREIN;

### THE LAND

UNIT NUMBER B-4 IN THE NORTHBROOK GREENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS SE-1A AND SE-1B IN TECHNY PARCEL SE-1 SUBDIVISION, IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FINAL PLAT OF SUBDIVISION OF TECHNY PARCEL SE-1 RECORDED ON DECEMBER 22, 2000 AS DOCUMENT NUMBER 01007540, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011237707 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04-23-107-005-4046