

UNOFFICIAL COPY



Doc#: 1311555032 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/25/2013 10:52 AM Pg: 1 of 2

STATE)
OF)
ILLINOIS)

DEPARTMENT OF FINANCE CITY OF CHICAGO

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E. COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$2,312.34 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 05-24404337 upon the here in after described premises to wit:

"SEE EXHIBIT A"

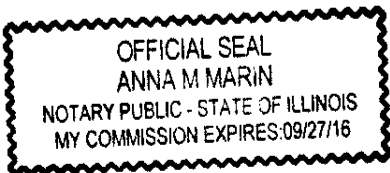
Commonly known as: 4854-60 S. Prairie Avenue Chicago Illinois

GREATER METROPOLITAN TITLE, LLC
2340 S. ARLINGTON HTS. RD., SUITE 203
ARLINGTON HEIGHTS, IL 60005
FILE # VH 12-1298

CITY OF CHICAGO
A Municipal Corporation

Thomas Powers, P.E.
Commissioner
Department of Water Management

By: Patricia Verzoni
Patricia Verzoni
Manager
Bureau of Billing and Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604



Give under my Hand and
Notarial Seal this day,
April 17, 2013

Anna M. Marin
NOTARY PUBLIC

Please mail **RELEASE** to **PROPERTY** address above
UNLESS OTHERWISE SPECIFIED BELOW:

②

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EXHIBIT A

LEGAL DESCRIPTION

UNIT 4854-2 IN THE 4852 PRAIRIE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11, 12, 13, AND 14 TAKEN AS A SINGLE TRACT IN BLOCK 3 IN ELENOR'S SUBDIVISION OF THE SOUTH 12 ACRES OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, (EXCEPT THE EAST 300 FEET AND EXCEPT THE SOUTH 100 FEET OF THE WEST 200 FEET AND EXCEPT THE STREETS OF THE SOUTHWEST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0536419114, TOGETHER WITH TIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): **20-10-109-037-1009**

Address of Real Estate: **4854 South Prairie, Unit 2
Chicago, Illinois 60615**

Cook County Clerk's Office