

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 0041451134730  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FELIPE J GUTIERREZ AND EVANGELINA GUTIERREZ

Original Mortgagee(S): BANK ONE, N.A.

Original Instrument No: 0021034941

Date of Note: 09/05/2002 Original Recording Date: 09/20/2002

Property Address: 1616 EUCLID AVE CHICAGO HEIGHTS, IL 60411

Legal Description: See exhibit A attached

PIN #: 32-20-319-018,32-20-319-020

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/24/2013.

**JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **04/24/2013**.



*Pamela Wilcher*  
Notary Public: Pamela Wilcher - 80556  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

LOAN NO.: 00414511334730

## EXHIBIT "A"

THE SOUTH 9 FEET OF THE EAST 119.52 FEET OF LOT 9, AND THE EAST 119.52 FEET OF LOT 8; AND THAT PART OF LOT 7, LYING NORTH AND EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT ON THE EAST LINE OF LOT 7, 9.50 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG A STRAIGHT LINE, 9.50 FEET NORTH AND PARALLEL TO THE SOUTH LINE OF LOT 7, A DISTANCE OF 65.52 FEET TO A POINT; THENCE SOUTH ALONG A STRAIGHT LINE PARALLEL TO SAID EAST LINE OF LOT 7, A DISTANCE OF 4 FEET TO A POINT; THENCE WEST ALONG A STRAIGHT LINE, 5.50 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 7, A DISTANCE OF 38.98 FEET TO THE POINT OF INTERSECTION WITH A LINE 20.50 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOT 7; THENCE NORTH ALONG SAID PARALLEL LINE A DISTANCE OF 6.13 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 21.48 FEET TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 5.48 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOTS 7, 8 AND 9, SAID POINT BEING 6 FEET SOUTH OF THE NORTH LINE OF LOT 7; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 6 FEET TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF LOT 7; ALL IN BLOCK 2 IN THORN GROVE ANNEX SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Approved for Cook County Clerk's Office