

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Kight

Loan Number: 0695820860
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRANDON WALLACE
Original Mortgagee(S): LONG BEACH MORTGAGE COMPANY
Original Instrument No: 0520035208
Date of Note: 06/30/2005 Original Recording Date: 07/19/2005
Property Address: 9421 S ROBERTS RD #3SW HICKORY HILLS, IL 60457
Legal Description: See exhibit A attached
PIN #: 23-01-303-020-1012 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/24/2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO LONG BEACH MORTGAGE COMPANY



By: Amy Kight
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Amy Kight** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **04/24/2013** .

UNOFFICIAL COPY

Pamela Wilcher

Notary Public: Pamela Wilcher -
80556

My Commission Expires:

Lifetime Commission

Resides in: Ouachita



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: 0695820860

EXHIBIT A

PARCEL 1:

UNIT NUMBER 3SW, IN THE 9421 S. ROBERTS ROAD CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL A:

LOT 3 IN JOSEPH J. KARP AND COMPANY'S SUBDIVISION OF PART OF LOTS 1 AND 2 IN BLOCK 2 IN FREDERICK H. BENTLEY'S 95TH STREET AND ROBERTS ROAD SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE SOUTH 10 FEET OF LOT 2 IN JOSEPH J. KARP AND COMPANY'S SUBDIVISION AFORESAID, AS CREATED BY PLAT OF SAID SUBDIVISION RECORDED AS DOCUMENT NUMBER 19836515 AND BY DEED FROM MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 17, 1966 AND KNOWN AS TRUST NO. 3470 TO ALFREDO N. RODRIGUEZ AND SARA L. RODRIGUEZ, RECORDED OCTOBER 19, 1977 AS DOCUMENT NO. 24155843, ALL IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 22, 2002 AS DOCUMENT NUMBER 002092049, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-9, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF 9421 S. ROBERTS ROAD, AFORESAID.