

Doc#. 1311557319 fee: \$50.00
Date: 04/23/2013 08:13 AM Pg. 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

UNOFFICIAL COPY

Prepared By Vinothkumar Perumal
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt Laurel, New Jersey USA 08054-5452

When Recorded Return To
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117

Satisfaction of Mortgage

Date **April 23, 2013**

Loan# **0024183832**
Invoice# **E2285007**
Package# **78615153**
Document# **3774958**

THAT CERTAIN MORTGAGE owned by the undersigned, a **corporation** under the Laws of **New Jersey** executed by **WILLIAM DONALD / SHIRLEY DONALD** to **COLDWELL BANKER MORTGAGE MORTGAGEE**, dated **June 20, 2003** and filed for record **July 1, 2003** as Document Number **0318247066** for Loan Amount of **\$114000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

PIN **18-20-201-026-1025**

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 6660 SOUTH BRAINARD STREET UNIT #301 COUNTRYSIDE, Illinois 60525

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

COLDWELL BANKER MORTGAGE

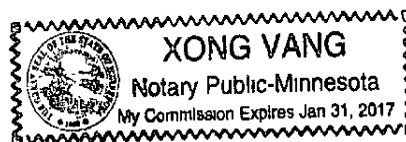
BY 

Chris Johnson, Assistant Vice President

On **April 23, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson** the **Assistant Vice President**, of **COLDWELL BANKER MORTGAGE**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal



Xong Vang, Notary Public
My Commission Expires **January 31, 2017**



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Exhibit A

PARCEL 1 UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY CLUB CONDOMINIUM APARTMENTS BUILDING "B" AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 22052688, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2 EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO 22052689 AND AS CREATED BY DEED RECORDED AS DOCUMENT NO 22116229 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office



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