AFTER RECORDING, RETURN TO:

**HSBC** 

Capture Center/Imaging 636 Grand Regency Blvd Brandon, FL 33510 Loan Number: 3006129

MIN Number: 100046000030061299

Phone Number: 888-679-6377

Recording Requested By & Return To: Chicago Title Service ink Division 4000 Industrial Blvd

Aliguippa, PA 15001

CROSS REFERENCES: Security Instrument at	
Citibank, N.A.	_
Security Instru	ment at
Deed Book	, Page

## SUPORDINATION AGREEMENT

WHEREAS the undersigned Providing National Bank, A National Banking Association (the "Original Lender") is the holder of a certain Morig. 3e (the "Security Instrument") executed by Aloma D. White and Rascher Jackson, dated October 26, 1998, to secure a note to Original Lender in the amount of \$53,040.00, said instrument encumbering certain property iocated at 4515 Jefferson Drive, City of Richton Park, County of Cook, IL. ("the Property"), and being more particularly described on "Exhibit A" attached hereto; and

WHEREAS the Original Lender Security Instrument was recorded by the [Clerk of Superior Court, County of Cook, IL.], on August 19, 1999, in Document Number 99791340; and thereafter assigned to Mortgage Electronic Registration Systems, Inc., its successors and assigns, as no nine for Household Financial Services on July 29, 2000 with said assignment recorded on October 18, 2000 in Document Number 00815207

WHEREAS the Property is also encumbered by that certain Security Instrument held by Citibank, N.A. and its successors and assigns (the "Citibank, N.A. Security Instrument"), executed by Aloma D. White, dated January 19,2013 [date], to secure a note to Citibank, N.A. in the amount not to exceed \$96,600.00, said instrument also encumbering the Property; and

WHEREAS the Citibank, N.A. Security Instrument was recorded by the [Clerk of Superior Court, County of Cook, IL.], on 1-31-2013 [date], in Document Number 1303 108 47 [date]; and

WHEREAS Original Lender and Citibank, N.A. desire to establish Citibank, N.A.'s position as first priority lienholder on the Property, with full security interest, and the undersigned agrees that the Original

Lender Security Instrument is, shall be, and is hereby made, subject and subordinate to the Citibank, N.A. Security Instrument, but, shall not be subordinate to any future advances taken under the Citibank, N.A. Security Instrument, except those corporate advances expressly permitted in the Citibank, N.A. Security Instrument:

THEREFORE, in consideration of Ten Dollars (\$10.00) in hand paid to the undersigned, the undersigned hereby subordinates all right, title, and interest of the undersigned under the Original Lender Security Instrument to the right, title, and interest of Citibank, N.A. under the Citibank, N.A. Security Instrument, but, shall not be subordinate to any future advances taken under the Citibank, N.A. Security Instrument, except those corporate advances expressly permitted in the Citibank, N.A. Security Instrument. This subordination agreement shall be binding upon the successors and assigns of the undersigned and shall operate to the benefit of the holder of the Citibank, N.A. Security Deed and the successors and assigns thereof and of any purchaser at any foreclosure sale there under and shall apply with like force and effect to any renewal thereof.

WITNESS the hand and seal of the undersigned, this 17th day of December, 2012.

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household SUNTY CLORATS OFFICE **Financial Services** 

Signed, sealed and delivered in the presence of

By: Barbara A. Laing Its: Assistant Secretary

State of Illinois County of DuPage

I, Thomas D. Thomas, a Notary Public in and for the State of Illinois and County of DuPage, do hereby certify that Barbara A. Laing personally appeared before me this day and acknowledged that she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Financial Services, a Corporation, and that he/she/they as such Assistant Secretary, being authorized to do so, executed the foregoing on behalf of the Corporation.

Witness my hand and notarial seal, this the 17th day of December 2012

Notary Public ... Thomas D. Thomas

My commission expires: 06/10/2013

Seal:

OFFICIAL SEAL THOMAS D THOMAS NOTARY PUBLIC - STATE OF ILLINO!S

MY COMMISSION EXPIRES:06/10/13

1311557337 Page: 3 of 3

## **UNOFFICIAL COPY**

## Exhibit "A"

## **Legal Description**

ALL THAT PARCEL OF LAND IN CITY OF RICHTON PARK, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 93920134, ID# 31-34-102-073-0000, BEING KNOWN AND DESIGNATED AS:

LOT 1 IN LOTTINO RESUBDIVISION OF LOTS 1,2 AND 3 IN THE PATIO HOMES OF LINCOLN CROSSING UNIT 1 BEING A SUBDIVISION IN THE NW 1/4 OF SECTION 34 TOWNSHIP 35 NORTH RANGE 13 EAST CF THE THIRD PRINCIPAL MERDIAN, RECORDED JANUARY 12, 1979 AS DOCUMENT 24801428 34 COOK COUNTY, ILLINOS.

MORE COMMONLY KNOWN AS: 4515 JEFFERSON DR, RICHTON PARK, IL 60471