

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0122067275

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by EMILY A KARCHON AND NICOLAS M KARCHON to RWF MOR' GAGE, LLC bearing the date 06/09/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the Sato of Illinois, in Book, Page, or as Document # 1017240219.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 13-13-314-041-1001

Property is commonly known as: 4250 N MOZAL T S Γ #G, CHICAGO, IL 60618.

Dated this 24th day of April in the year 2013

WELLS FARGO BANK, N.A.

ESTELLA JEAN HARDEN

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

WFHRC 20131762 DOCR T241304-5700 ERCNIL1





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Loan #: 0122067275

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of April in the year 2013, by Estella Jean Harden as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARREJ Z- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20131762 DOCR T241304-5700 ERC.NIL1





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EXHIBIT A

PARCEL 1:

UNIT NO. G IN MOZART PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 3, 4 AND 5 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 7 IN ROSE PARK, A RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13 TOWNSHIP 40 NORTH, FANG: 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 3' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0427344069, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN T'E COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0427344069.

