When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0026955443

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MARC GOLAB AND VICTORIA L GOLAB to WELLS FARGO HOME MORTGAGE, INC bearing the date 06/01/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0323145051.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 07-18-307-050-0000

Property is commonly known as: 7 LEXINGTON COURT, STREAMWOOD, IL 60107.

Dated this 24th day of April in the year 2013

WELLS FARGO BANK, N.A., SUCCESSOR BY MFP. FER TO WELLS FARGO HOME MORTGAGE, INC.

DEBORAH ANN WEBB

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

WFHRC 20138705 DOCR T241304-5900 ERCNIL1





1311557600 Page: 2 of 3

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Loan #: 0026955443

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of April in the year 2013, by Deborah Ann Webb as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARREJ Z- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20138705 DOCR T241304-5900 ERC.NIL1





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EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS:

LOT 76 IN BLOCK 3 IN NEW ENGLAND VILLAGE UNIT TWO A SUBDIVISION ON A PART OF THE FRACTIONAL SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 7, 1977 AS DOCUMENT NUMBER 2930491.

