# UNOFFICIAL COPY



Doc#: 1311504211 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/25/2013 01:12 PM Pg: 1 of 3

WARRANTY DEED DEED

The above space is for the recorder's use only

THIS INDENTURE WITNESSETH, THA? are Grantor, Sean Mason, single and never married, whose address is 1507 E. 53<sup>rd</sup> Street Suite 876 for and in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable considerations in hand paid, Conveys and warrants unto Sharnice Green, the party of the second part whose address is 2851 S. King Drive Apt 1102 Chicago, IL the following described real estate situated in the County of Cook in the State of Illinois, to wit,

#### ATTACHED - "EXHIBIT A"

together with all the appurtenances and privileges thereunto belonging on appertaining.

(SEAL)

)

Address of Real Estate: 5336-38 S. Prairie Unit 1N Chicago, IL 60615

Permanent Real Estate Index No: 20-10-311-038-6000 LOOI

In Witness Whereof, the granters aforesaid have hereunto set their hands and seals this 2<sup>nd</sup> day of April, 2013.

STATE OF ILLINOIS

COUNTY OF COOK

"OFFICIAL SEAL" Erin Caccamo Notary Public, State of Illinois My Commission Expires 10/2/2015

This instrument was prepared by: David L. Nuckolls Jr. 1205 E. 63<sup>rd</sup> Strret Chicago, IL 60637 I, the undersigned, a Notary Public in and for said County, it. the State aforesaid, DO HEREBY CERTIFY that Sean Mason personally known to me to be the same persons, whose name is subscribed to the

foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notated seal this 2<sup>nd</sup> day of April, 2013.

Notary Public

My commission expires:

Mail deed and subsequent tax bills to: Sharnice Green 5336-38 S. Prairie Unit 1N Chicago, IL 60615 P 3 S N SC /

INT 14

BOX 334 CTT

1311504211D Page: 2 of 3

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

41	ICEE D	04/04/2013
REAL ESTATE TRAI	COOK	\$26.25
	ILLINOIS: TOTAL:	\$52.50
		\$78.75
20-10-311-038-10	01   201304016012	83   65Z3QV
20-10-311-038-10	01 (2010)	

REAL ESTATE TRANSFER		04/04/2013
	CHICAGO:	\$393.75
( In   )	CTA:	\$157.50
1 Con	TOTAL:	\$551.25

20-10-311-038-1001 | 20130401601283 | 89QBC0

1311504211D Page: 3 of 3

## **UNOFFICIAL COPY**

STREET ADDRESS: 5336 S. PRAIRIE #1N

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 20-10-311-038-00001

### LEGAL DESCRIPTION:

UNIT 1N IN 5336-8 S. PRAIRIE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING

DESCRIBED REAL ESTATE; LOTS 9 AND 10 (EXCEPT THE PART OF SAID LOTS TAKEN FOR WIDENING PRAIRIE AVENUE) IN SMITH AND LORD'S SUBDIVISION OF THE SOUTH 442 FEET OF BLOCK 4 IN JENNINGS AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS A TACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0511719055, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

SOF.
SURVEY

OCCUPANT

CRACK

ORRICO THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1N-A AND P-1N-B, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0511719089.