

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -



Doc#: 1311510018 Fee: \$42.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/25/2013 10:28 AM Pg: 1 of 3

0005761827
BOZENA KROL
PO Date: 04/10/2013

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BOZENA KROL AND MAREK ARCT, WIFE AND HUSBAND

to MIDAMERICA BANK, FSB dated December 21, 2002 calling for the original principal sum of dollars
(\$73,000.00), and recorded in Mortgage Record 4312, page 0132 and/or instrument # 0030020456, of the records in
the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

2521 N THATHER AVE 2C, RIVER GROVE IL - 60171

Tax Parcel No. 12-26-413-072-1011

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 17th day of April, 2013.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

COOK COUNTY RECORDER OF DEEDS
4
3
N
N
y
M

UNOFFICIAL COPY

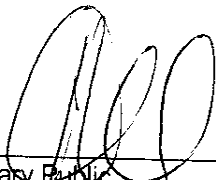
0005761827

BOZENA KROL

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of April, 2013, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
HOLLY CREEKMORE



UNOFFICIAL COPY

BOZENA KROL

0005761827

PO Date: 04/10/2013

LEGAL DESCRIPTION

****ALSO RELEASES LOAN MODIFICATION AGREEMENT REC ON 1/26/2006 INS 0602633001****
LEGAL: UNIT 2521-2C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE. PARCEL 1: LOT 44(EXCEPT THE EAST 191.32 FEET THEREOF AND ALSO EXCEPTING THE SOUTH 286.0 FEET THEREOF)IN VOLK BROTHERS' THIRD ADDITION TO CHICAGO HOME GARDENS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26,TOWNSHIP 40 NORTH,RANGE 12,EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,ILLINOIS. PARCEL 2: THE NORTH 86.0 FEET OF THE SOUTH 286.0 FEET OF LOT 44(EXCEPTING THEREFROM THE EAST 191.32 FEET THEREOF)IN VOLK BROTHER'S THIRD ADDITION TO CHICAGO HOME GARDENS, IN SECTION 26, TOWNSHIP 40 NORTH,RANGE 12,EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUMS(HEREINAFTER CALLED DECLARATION)MADE BY GLENVIEW STATE BANK, TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 25,1979, AND KNOWN AS TRUST NO 2041,REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,ILLINOIS, AS DOCUMENT NUMBER LR3126229,TOGEETHER WITH AN UNDIVIDED 1/2147 INTEREST IN SAID PARCELS OF REAL ESTATE, EXCEPTING FROM SAID PARCELS THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.