

UNOFFICIAL COPY

Recording Requested By:
OCWEN LOAN SERVICING, LLC

When Recorded Return To:
LIEN RELEASE
OCWEN LOAN SERVICING, LLC
2925 Country Dr
St Paul, MN 55117



Doc#: 1311513024 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/25/2013 10:58 AM Pg: 1 of 2



RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, LLC #: 0602726061 "MARTIN" Lender ID: 10128/1712495583 Cook, Illinois PIF: 02/26/2013
MERS #: 100196399000826246 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

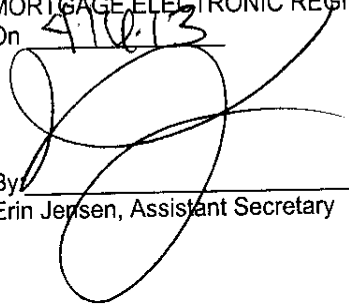
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by ERIC F MARTIN AND LORI J MARTIN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 09/30/2010 Recorded: 10/12/2010 in Book/Reel/Liber: N/A Page/Sheet: N/A as Instrument No.: 1028549020, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 13 IN NURSERY ESTATES BEING A SUBDIVISION OF PART OF THE EAST 1/2 SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34 TOWNSHIP 42 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 01-34-304-013-0000
Property Address: 12 PENTWATER DRIVE, SOUTH BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On 4/16/13

By: 
Erin Jensen, Assistant Secretary



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M
4
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JK

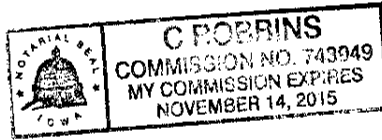
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa
COUNTY OF Black Hawk

On 4/16/13, before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



C. ROBBINS
Notary Expires: 11/14/2015 #743949

(This area for notarial seal)

Prepared By:
I) Usha Prabhu, OCWEN LOAN SERVICING, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

Property of Cook County Clerk's Office