

UNOFFICIAL COPY



Doc#: 1311516006 Fee: \$40.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 04/25/2013 09:48 AM Pg: 1 of 2

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
MARY J IRWIN

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY JO IRWIN NL

Space above for Recorder's use

MERS MIN#: 100021200062359964 PHONE#: (888) 679-6377
Customer#: 1 Service#: 11354AS1
Loan#: 2300258501

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., C/O P.O. BOX 2026, FLINT, MI 48501 2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$308,670.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JULY 10, 2012 and recorded on JULY 24, 2012, as Instrument No. 1220618089, in Book No. ---, at Page No. ---.

Original Mortgagor: EMMA S. ABULENCIA AND JONI E. ABULENCIA. Original Mortgagee: U.S. BANK N.A.. Legal Description: LOT 3 IN THE RESUBDIVISION OF LOT 20 IN BLOCK 6 IN WALTER G. MCINTOSH'S SECOND ADDITION TO NORWOOD HEIGHTS, A SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION OF PART OF THE NORTH 1/2 OF SECTION 7, ALSO THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 5237 N NEWLAND AVE, CHICAGO, IL 60656-0000. PIN# 13-07-133-029-0000.
Date: APRIL 12, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Kim Kintop, Assistant Secretary

Clerk's Office

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Loan#: **2300258501** Srv#: **11354AS1**
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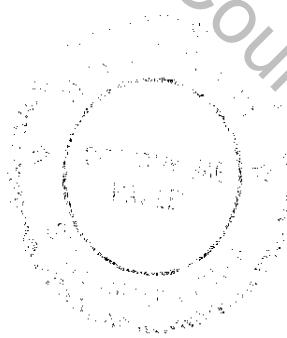
State of WISCONSIN }
County of MILWAUKEE } ss.

On **APRIL 12, 2013**, before me, **Dorothy Mae Hawley**, a Notary Public, personally appeared **Kim Kintop**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Dorothy Mae Hawley**
Commission Expires: **08/28/2016**
Commission No:



Property of Cook County Clerk's Office