

UNOFFICIAL COPY

RECORDING REQUESTED
AND PREPARED BY:

U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
MARY J IRWIN



Doc#: 1311516011 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/25/2013 10:07 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
Attn: Mary J Irwin CM

Space above for Recorder's use

MERS MIN#: 100603001105082992 PHONE#: (888) 679-6377

Customer#: 1 Service#: 11108AS1
Loan#: 6850049021



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, C/O P.O. BOX 2026, FLINT, MI 48501 2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$183,500.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **NOVEMBER 05, 2007** and recorded on **JANUARY 02, 2008**, as Instrument No. **0800254028**, in Book No. ---, at Page No. ---.

Original Mortgagor: **ARMANDO MORENO AND MARIA ELENA MORENO, HUSBAND AND WIFE**. Original Mortgagee: **LASALLE BANK N.A.**. Legal Description: **THE SOUTH 29.5 FEET OF THE SOUTH 1/5 OF THE EAST 1/2 OF BLOCK 1 (EXCEPT THE WEST 8 FEET DEDICATED FOR AN ALLEY) IN BARTLETT'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **5558 SOUTH FRANCISCO, CHICAGO, IL 60629-0006**. PIN# **19131050350000**.
Date: **APRIL 12, 2013**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

Kim Kintop, Assistant Secretary

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Loan#: **6850049021** Srv#: **11108AS1**
Page 2

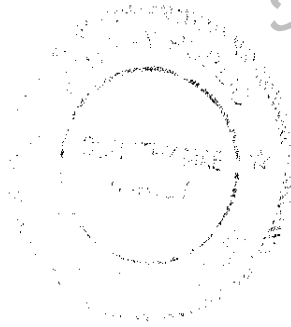
State of WISCONSIN }
County of MILWAUKEE } ss.

On **APRIL 12, 2013**, before me, **Dorothy Mae Hawley**, a Notary Public, personally appeared **Kim Kintop**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Dorothy Mae Hawley**
Commission Expires: **08/28/2016**
Commission No:



Property of Cook County Clerk's Office