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Prepared by, and when recorded return to:

Aldridge Connors, LLP Fifteen Piedmont Center 3575 Piedmont road, NE, Suite 500 Atlanta, GA 30305

Loan #: XXXXXX1551 PIN: 16-04-319-018-0000 Reference No. 1120-025

Doc#: 1311517021 Fee: \$42.25 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/25/2013 01:29 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, PennyMac Mortgage Investment Trust Hol iin 3s I, LLC, whose address is 6101 Condor Drive, Suite 310, Moorpark, CA 93021, does by these presents rereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto PennyMac Loan Services, I.C, whose address is 6101 Condor Drive, Suite 200, Moorpark, CA 93021, the following described more 2ge (the "Mortgage"), together with the certain promissory note(s) described therein, (the "note"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to recome due thereon.

State of Recordation: Illinois Recording Date: 07/22/2005 Original Mortgagor(s): Russell Porter

Date of Mortgage: 07/08/2005

Recording Jurisdiction: Cook County Document No.: 0520326019 Original Mortgar, ee: ShoreBank

Original Loan Amount: \$142,000.00

Property Address: 5407 W. Walton, Chicago, IL 60651

Property Description:

THE EAST 1/2 OF LOT 2 IN BLOCK 6 IN THE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY31, 1889 AS DOCUMENT 1135885, IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, the undersigned has caused t	these presents to be executed on $4/4/13$.
Witness HM ROLL	PennyMac Mortgage Investment Trust Holdings LLLC By: Name: Reference Refresen arve
Witness Diana Ramo	
O who proved to me	on the basis of satisfactory evidence to be the
person(s) whose name(s) is/are subscribed to the wirehe/she/they executed the same in his/her/their author on the instrument the person(s), or entity upon behavinstrument.	thin instrument and acknowledged to the that rized capacity(ies), and by his/her/their signature(s) If of which the person(s) acted, executed the
I certify under PENALTY of PERJURY under the foregoing paragraph is true and correct.	laws of the state of ALPRETIA that the
WITNESS my hand and official seal. (Signature of Notary)	FRANK MICHAEL HOFF Commission # 1922568 Notary Public - California Coc Angeles County My Comm. Expires Jan 21, 2015
(Seal)	My Comin. Expires Jan 21, 2015