UNOFFICIAL COPY

PREPARED BY: D. ARMBRUST

CLC Consumer Services

PO Box 5570

Cleveland, OH 44101

RECORD & RETURN TO:

CLC Consumer Services

PO Box 5570

Cleveland, OH 44101

PROPERTY DESCRIPTION:

811 CHICAGO AVE #601, EVANSTON, N., 60202

PROPERTY IC #: 11194010451037

Doc#: 1311529076 Fee: \$40.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

JA Cler

Cook County Recorder of Deeds
Date: 04/25/2013 03:01 PM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dated 05/31/2006, was made by MATEEN I HUSAMI to PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK SBM TO MID AMERICA BANK, which Deed of Trust was recorded in Instrument No. 0620220082, Book No. N/A, Page No. N/A in the amount of \$30,760.00. To s Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on APR 1 5 2013

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK SBM TO MILE

AMERICA BANK

Rebecca Ortiz Authorized Signer

STATE OF OHIO

COUNTY OF CUYAHOGA }ss.

On this ________, before me, the undersigned, a Notary Public in said State, personally appeared Rebecca Ortiz personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK SBM TO MID AMERICA BANK and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation

executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

DAVID W. ARMBRUST, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires Oct. 31, 2014

ACCOUNT#: 021-01-30016860

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following described property located in the COOK

COUNTY

COUNTY

[Type of Recording Jurisdiction]

PARCEL 1: UNIT 601 IN 811 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEX OF THE FOLLOWQING DESCRIBED REAL ESTATE:
LOT 1. IN NORTHLIGHT CONSOLEDATION OF LOTS 9 AND 10 AND THE NORTH; PEET OF LOT 11

IN BLOCK 11 IN WHITES ADDITION TO EVANGTON IN THE SOUTHERST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THRID PRINICPAL MERIDIAN, ACCOPTING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO 96-939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF THE

LOCKER L-60, LIMITED COMMON ELEMENTS, AS DEVINEATED ON THE SURVEY AITACHED CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97-966087, TOGETHER PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF PARKING SPACE P-60 AND STORAGE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE (ONMON ELEMENTS. TO THE AFORESAID DECLARATION

-Ounty Clark's Office