Doc#: 1311644074 Fee: \$42.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/26/2013 02:28 PM Pg: 1 of 3

QUIT-CLAIM DEED

Loan# 7063717.25

THIS INDENTURE, Made on the day of LCLLL A.D. Two Thousand and Twelve by and between I'VE GRANTOR Deutsche Bank National Trust Company, as Trustee for the Registered Holder of Morgan Stanley ABS Capital I Inc. Trust 2007-HE1 Mortgage Pass-Through Certificates, Series 2007-HE1, by its Attorney-in-Fact, Ocwen Loan Servicing LLC, 1661 Worthington Road, Suite #100, West Palm Beach Florida 33409 party of the first part, and THE GRANTEE Circle B, LLC, party of the second part, whose address is 4656 Augusta Hwy., Gilbert, SC 29054, where to mail future tax bills.

WITNESSETH, that the said party of the first part in consideration of the sum of Eight Hundred Eleven And 00/100 \$811.00) Dollars, to be paid by the said party of the second part (the receipt of which is hereby acknowledged) does by these presents REMISE, RELEASE AND FOREVER QUIT CLAIM unto the said party of the second part the following described iots, tracts or parcels of land, lying, being and situate in the County of Cook and State of Illinois, to wit:

SEE ATTACHED EXHIB', T "A"

Commonly known as: 12234 S. Normal Ave., Chicago, IL 60628

Tax Map No.: 25-28-129-029-0000

AND BEING the same property conveyed to the Grantor herein by virtue of that certain Judicial Sale DeedRecorded 11/13/2009 in Deed Book N/A at Page N/A Instrument Number Doc #: 0931755218 among the aforesaid land records.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal on the day and year above written.

Deed Prepared By:

Mary Robinson T&A REO, Inc. 144 S. White Horse Pike

Somerdale, NJ 08083

Record & Return To: T&A REO, Inc.

144 S. White Horse Pike Somerdale, NJ 08083 Send Tax Bills To:

Circle B, LLC 4656 Augusta Hwy. Gilbert, SC 29054

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, with no Representation as to its effect upon title. NO TITLE INSURANCE ISSUED!

OCTOBER 2012 (B) # 36



FER 04/26/2013

CHICAGO: \$7.50 CTA: \$3.00

TOTAL: \$10.50

25-28-129-029-0000 | 20130401606095 | XUQTBE

ILLINOIS

1311644074 Page: 2 of 3

UNOFFICIAL COPY

| | Deutsche Bank National Trust Company, as Trustee for the Registered Holder of Morgan Stanley ABS Capital I |
|---|--|
| Ó | Inc. Trust 2007-HE1 Mortgage Pass-Through |
| 90- | Certificates, Series 2007-HE1, by Ocwen Loan Servicing LLC, its Attorney-in-Fact |
| Alexa Reci- | By Shell AShley |
| Witness Alexa Bernincesa | Contract Management Coordinator |
| Ox | Ocwen Loan Servicing LLC, Its Attorney-in-Fact |
| | OCHON BOM SOLVENING BES, ISS INCOMES IN THE |
| EXEMPT UNDER PROVISION O | |
| PARAGRAPH e, SECTION 31-45 REAL ESTATE TRANSFER TAX ACT | |
| REAL ESTATE TRANSFER TAX ACT | |
| | ustce for the Registered Holder of Morgan Stanley ABS |
| Capital I Inc. Trust 2007-HE1 Mortgage Pass-7 Servicing LLC, Its Attorney in-Fact | Through Certificates, Series 2007-HE1, by Ocwen Loan |
| Servicing/LiC, its Attorney-ui-Fact | |
| By: I hly ps | huy Kersu |
| Title: Contract Management Coordinate | of Can |
| ACKNOWLEDGEMENT | |
| STATE OF FLORIDA | |
| COUNTY OF PALM BEACH | |
| I certify that on this 13 day of Dec 12012, before me, the subscriber, a Notary Public of the State aforesaid, personally appeared 12012, before me, the subscriber, a Notary | |
| Title: Contract Management Coordinator Of Ocwen Loan Servicing LLC, Attorney-in-Fact for | |
| Deutsche Bank National Trust Company, as Ti | rustee for the Registered Holder of Morgan Stanley ABS |
| | s-Through Certificates, Series 2007-HE1, whose name is owledged the foregoing deed to be his/her act under the |
| authority of the Grantor and also certify, under penalties of perjury, that he/she is duly authorized to | |
| execute same and that the consideration recited | herein is true and correct. |
| | Ellen mBerke |
| | Notary Public |
| My term expires: | NOTARY PUBLIC-STATE OF FLORIDA |
| | Ellen M. Berke |
| OCTOBER 2012 (B) # 36 | Ellen M. Berke Commission #DD933297 Expires: DEC. 03, 2013 BONDED THRU ATLANTIC BONDING CO., INC |

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EXHIBIT "A" **LEGAL DESCRIPTION**

LOT 15 AN) $^{\prime\prime}$ HE NORTH $^{\prime\prime}$ OF LOT 16 IN BLOCK 42 IN WEST PULLMAN A SUBDIVISION OF THE WEST $^{\prime\prime}$ OF THE NORTHEAST $^{\prime\prime}$ OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, 29-029-000.

COOK

COUNTY CIERTS

OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Index No. 25 23-129-029-0000