

UNOFFICIAL COPY



Doc#: 1311644078 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/28/2013 02:49 PM Pg: 1 of 3

QUIT-CLAIM DEED

Loan# 7100722340

THIS INDENTURE, Made on the 9 day of January A.D. Two Thousand and Thirteen by and between **THE GRANTOR** U.S. BANK NATIONAL ASSOCIATION, as Trustee for BNC Mortgage Loan Trust 2007-1 Mortgage Pass-Through Certificates, Series 2007-1, by Its Attorney-in-Fact, Ocwen Loan Servicing LLC, 1661 Worthington Road, Suite #100, West Palm Beach, Florida 33409 party of the first part, and **THE GRANTEE** Circle B, LLC, party of the second part, whose address is 4656 Augusta Hwy., Gilbert, SC 29054, where to mail future tax bills.

WITNESSETH, that the said party of the first part, in consideration of the sum of Two Thousand One Hundred And 00/100 (\$2,100.00) Dollars, to be paid by the said party of the second part (the receipt of which is hereby acknowledged) does by these presents REMISE, RELEASE AND FOREVER QUIT CLAIM unto the said party of the second part the following described lots, tracts or parcels of land, lying, being and situate in the County of Cook and State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Commonly known as: 7810 S. Ingleside Ave., Chicago, IL 60619

Tax Map No.: 20-26-319-023

AND BEING the same property conveyed to the Grantor herein by virtue of that certain Judicial Sale Deed Recorded 06/20/2012 in Deed Book N/A at Page N/A Instrument Number Doc#: 1217211014 among the aforesaid land records.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal on the day and year above written.

Deed Prepared By:

Mary Robinson
T&A REO, Inc.
144 S. White Horse Pike
Somerdale, NJ 08083



Record & Return To:

T&A REO, Inc.
144 S. White Horse Pike
Somerdale, NJ 08083

Send Tax Bills To:


Circle B, LLC
4656 Augusta Hwy.
Gilbert, SC 29054

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, with no Representation as to its effect upon title. NO TITLE INSURANCE ISSUED!

REAL ESTATE TRANSFER		04/26/2013	
	COOK		\$1.25
	ILLINOIS:		\$2.50
	TOTAL:		\$3.75

20-26-319-023-0000 | 20130401606116 | QHL1BH

OCTOBER 2012 (B) # 52

REAL ESTATE TRANSFER		04/26/2013	
	CHICAGO:		\$18.75
	CTA:		\$7.50
	TOTAL:		\$26.25

20-26-319-023-0000 | 20130401606116 | 6UR7UC

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U.S. BANK NATIONAL ASSOCIATION, as Trustee
for BNC Mortgage Loan Trust 2007-1 Mortgage Pass-
Through Certificates, Series 2007-1, by Ocwen Loan
Servicing LLC, Its Attorney-in-Fact

Alexa Benincasa
Witness Alexa Benincasa

By: *Ashtley Kessler*
Title: **Contract Management Coordinator**
Ocwen Loan Servicing LLC, Its Attorney-in-Fact

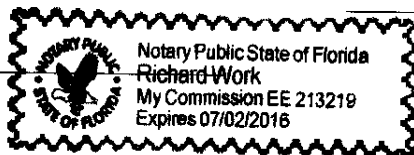
PROPERTY OF COOK COUNTY CLERK'S OFFICE

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

I certify that on this 9 day of Jan, 2013, before me, the subscriber, a Notary Public of the State aforesaid, personally appeared Ashtley Kessler, Title: **Contract Management Coordinator** Of Ocwen Loan Servicing LLC, Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, as Trustee for BNC Mortgage Loan Trust 2007-1 Mortgage Pass-Through Certificates, Series 2007-1, whose name is subscribed to the within instrument, and acknowledged the foregoing deed to be his/her act under the authority of the Grantor and also certify, under penalties of perjury, that he/she is duly authorized to execute same and that the consideration recited herein is true and correct.

My term expires:



OCTOBER 2012 (B) # 52

[Signature]
Notary Public

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EXHIBIT "A"
LEGAL DESCRIPTION

LOT 4 AND THE NORTH ½ OF LOT 5, IN BLOCK 89, IN CORNELL, IN SECTION 26 AND 35,
TOWNSHIP 23 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

Property Index No. 20-26-319-023