### UNOFFICIAL COPY



Doc#: 1311644080 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/26/2013 02:55 PM Pg: 1 of 3

#### QUIT-CLAIM DEED

THIS INDENTURE, Made on the A.D. Two Thousand and Thirteen by and between THE GRANTOR HSBC Bank USA, N.A., as Trustee on behalf of ACE Securities Corp. Home Equity (1) an Trust, Series 2006-HE1 for the registered holders of ACE Securities Corp. Home Equity Loan Trust, Series 2006-HE1, Asset Backed Pass-Through Certificates, by Its Attorney-in-Fact, Ocwen Loan Ser icing LLC, 1661 Worthington Road, Suite #100, West Palm Beach, Florida 33409 party of the first part, and THE GRANTEE Alliance RE Holdings LLC, party of the second part, whose address is 11011 Torr yana Rd., San Diego, CA 92121, where to mail future tax bills.

WITNESSETH, that the said party of the first part, in consideration of the sum of Thirty Two Thousand One Hundred Fifty And 00/100 (\$32,150.00) Dollars, to be paid by the said party of the second part (the receipt of which is hereby acknowledged) does by these presents REMISE, RELEASE AND FOREVER QUIT CLAIM unto the said party of the second part the following described lots, tracts or parcels of land, lying, being and situate in the County of Cook and State of Physis, to wit:

#### SEE ATTACHED EXHIBIT

Commonly known as: 7421 South Blackstone Avenue, Chicago, IL 6%

Tax Map No.: 20-26-229-009

AND BEING the same property conveyed to the Grantor herein by virtue of that certain Selling Officer's DeedRecorded 07/20/2012 in Deed Book N/A at Page N/A Instrument Number Doc # 1220234040 among the aforesaid land records.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and sea, or the day and year above written.

**Deed Prepared By:** Devon Hill T&A REO, Inc. 144 S. White Horse Pike

Somerdale, NJ 08083

Record & Return To: T&A REO. Inc. 144 S. White Horse Pike Somerdale, NJ 08083

Send Tax Bills To: Alliance RE Holdings LLC 11011 Torreyana Rd. San Diego, CA 92121

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, with no Representation as to its effect upon title. NO TITLE INSURANCE ISSUED!

> CHICAGO: CTA:

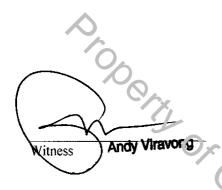
NOVEMBER 2012 (B) # 9

26-229-009-0000 | 20130401606128 | 7EDG1B TRANSFER FLLINOIS

04/26/2013 **REAL ESTATE TRANSFER** \$243.75 \$97.50 \$341.25 TOTAL: 20-26-229-009-0000 | 20130401606128 | HBZ6HQ

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## **UNOFFICIAL COPY**



HSBC Bank USA, N.A., as Trustee on behalf of ACE Securities Corp. Home Equity Loan Trust, Series 2006-HE1 for the registered holders of ACE Securities Corp. Home Equity Loan Trust, Series 2006-HE1, Asset Backed Pass-Through Certificates, by Ocwen Loan Servicing LLC, Jts Attorney-in-Fact

By: Richard Work
Title: Contract Management Coordinator

Expires 1/28/2017

Ocwen Loan Servicing LLC, Its Attorney-in-Fact

#### **ACKNOWLEDGEMENT**

STATE OF FLORIDA	
COUNTY OF PALM BEACH	
I certify that on this 19 day of	, 2013, before me, the subscriber, a Notary
Public of the State of Management Coordinate	ed Fil shardWork
Title:	Of Ocwer Loan Servicing LLC, Attorney-in-Fact for
HSBC Bank USA, N.A., as Trustee on behalf of	ACE Securities Corp. Home Equity Loan Trust, Series
2006-HE1 for the registered holders of ACE Se	ecurities Corp. Homo Equity Loan Trust, Series 2006-
HE1, Asset Backed Pass-Through Certificates, v	whose name is subscribed to the within instrument, and
acknowledged the foregoing deed to be his her	act under the authority of the Grantor and also certify,
under penalties of perjury, that he she is duly	authorized to execute same and that the consideration
recited herein is true and correct.	
	$\frac{1}{2}$
	$\mathcal{A}(1, 1)$
	Illan Land
	Allyson Rivera No ary Public
My term expires: $1-28-17$	Olligoon pervora
	ALLYSON RIVERA
	NOTARY PUBLIC ESTATE OF FLORIDA
	Comm# EE864744
	District Collina CECOAL 44

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### EXHIBIT "A" LEGAL DESCRIPTION

LOT 24 IN 7...). KEEFE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 20-26-229-009