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Illinois Anti-Predatory Lending Database Program

Certificate of Exemption



Doc#: 1311649023 Fee: \$44.00 RHSP Fee:\$10.00 Affidavit Fee: Karen A.Yarbrough Cook County Recorder of Deeds Date: 04/26/2013 02:35 PM Pg: 1 of 4

Report Mortgage Fraud 800-532-8785

The property identified as:

PIN: 08-23-200-030-0000

Address:

Street:

571 DEMSPTER STREET

Street line 2:

City: MT PROSPECT

State: IL

ZIP Code: 60056

My Clork's

Lender: SILAS CARTLAND IV FAMILY TRUST DATED 11/12/01

Borrower: SELECT INVESTORS FUND LLC

Loan / Mortgage Amount: \$230,000.00

This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity.

Certificate number: 2D8FC989-921C-479E-918F-A52FCDD8C478

Execution date: 04/01/2013



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May 1996

MORTGAGE-STATUTORY FORM (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

	Above Space for Recorder's use only				
THE MORTGAGOR Select Investors	Fund, LLC			of the	
City of Des Plaincs_in the County	of Cook	and State of _	IL	, Mortgage	
sand Warrantsto_Silas_Cart	land IV Fam '	r DTD 11/12	<u>/0</u> of the		
County of Cook	_ and State ofIl	linois	to secure the payme	ent of	
certain promissory note, executed by 1	ne mortgagor,	bearing even date	herewith, payable	to the order of	
Silas Cartland	TV Family T	rust Dated 1	1/12/01		
the following described real estate, to-wit: The	loan amount	is \$230,000.	.00.		
(See attache	ed)				
	40	Χ,			
situated in the County of <u>Cook</u> under and by virtue of the Homestead Exemption	, in the S Laws of this State.	State of Il in bis, here	eby releasing and wa	niving all rights	
Permanent Real Estate Index Number(s): 08-					
Address(es) of real estate: 571 Demspter S	treet, Mt. Pr	ospect, IL	60056		
	Dated this 1st		lay of April	, 2 <u>013</u>	
		Test.	B. 14 (S)	(SEAL)	
		Keith B.	Nyborg		
				(SEAL)	
		444.44	en		
Please print or type name(s)				(SEAL)	
below signatures				(DDI ID)	
				(SEAL)	
			- 111 de ^{- 1} 2 de 1- 1773 - 177 d	(SEAL)	
This instrument was prepared by Keith Nyb	org, 1295 Ran	<u>id Road, Des</u>	<u>riaines, II</u>	1 60016	

(Name and Address)

UNOFFICIAL COPY

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appeared	before we						gned, sealed and		
instrument	t as <u>hi</u>	0.	free and	voluntary act	, for the uses a	nd purposes there	in set forth, includ	ing the	release and
waiver of									
Give	en under m	y hanc	d and offic	cial seal this	1st	day of	April		<u>201</u> 3
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Real Estate Mortgage Statutory Form.	1			1 1				11 TO	Silas 2499 T Elgin
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# UNOFFICIAL COPY EXHIBIT 1

#### LEGAL DESCRIPTION

### PARCEL 1:

That part of the south 96.33 feet of the north 401.0 feet, measured at right angles of the east 522.0 feet, measured on the north and south lines thereof, of that part of Lot 2 in Linneman's division of lands in section 23, Township 41 north, Range 11 east of the Third Principal Meridian, lying south of the south line of Dempster Street (said south line of street being a line 50.0 feet south, measured at right angles and parallel with the north line of said Lot 2, being also the north line of the northeast ¼ of said Section 23) bounded by a line described as follows:: Beginning at a point on the north line of said 96.33 feet, which is 406.53 feet west of the intersection of said north line with the east line of said Lot 2; there e west along the north line of the south 96.33 feet, 115.47 feet to the west line of the east 522.0 feet of said Lot 2, as foresaid; thence south 00 degrees 57 minutes 10 seconds west along the west line of said cast 522.0 feet, 96.34 feet to the south line of said north 401.0 feet aforesaid; thence east along the south line of said north 401.0 feet 142.07 feet to a point on said line which is 379.93 feet west of the intersection of said south line with the east line of said Lot 2; thence north at right angles to said south line, 66.33 feet; thence west 25.0 feet; thence north 30.0 feet to the point of beginning in Cook County, Illinois.

### PARCEL 2:

Easement appurtenant to and for the benefit of Parcel 1 as set forth in Declaration of Easements and Covenants as depicted on plat of survey attached thereto as Exhibit 1 dated January 12, 1973 and recorded January 15, 1973 as document Number 22187680 and as created by deed from Julius Cohen to John Perricone and Charlotte Perricone, his wife, and by deed to John Caponigro and Joan Caponigro, his wife, Dated November 8, 1973 and recorded December 17, 1973 as document Numbers 22573110 and 22573111 for ingress and egress, in Cook County, Illinois.