

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1600172071  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUAN CARLOS GONZALEZ  
Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION  
Original Instrument No: 0433633101

Date of Note: 11/15/2004 Original Recording Date: 12/01/2004  
Property Address: 13305 S AVENUE L CHICAGO, IL 60631

Legal Description: LOT 23 (EXCEPT THE NORTH 17 FEET THEREOF) IN BLOCK 12 IN HEGEWISCH 1ST ADDITION TO HEGESCH SECTION 31 AND 32 TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN #: 26-32-113-030-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/25/2013.

**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC  
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **04/25/2013**.



*Pamela Wilcher*  
Notary Public: Pamela Wilcher -  
80556  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita