

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0186521449

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JOHN CREMINS AND KRISTINE A CREMINS** to **PACOR MORTGAGE CORP** bearing the date 04/29/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0315526152.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A

Tax Code/PIN: 23-36-109-008-0000

Property is commonly known as: 7664 WHITE PINE PLACE, PALOS HEIGHTS, IL 60463.

Dated this 25th day of April in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



PAYSON KYLE GIBSON
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

WFHRC 20008052 100017943130400971 MERS PHONE 1-888-679-MERS DOCR T251504-0811 ERCNIL1




UNOFFICIAL COPY

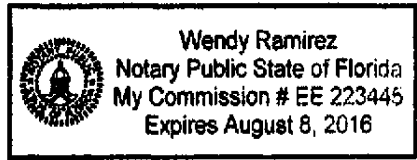
Loan #: 0186521449

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of April in the year 2013, by Payson Kyle Gibson as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



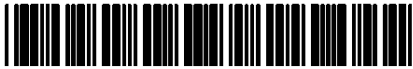
WENDY RAMIREZ, NOTARY PUBLIC
COMM EXPIRES: 08/08/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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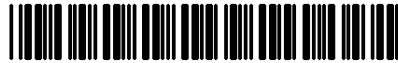


Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LOT 8 IN BLOCK 1 IN PALOS PINES SUBDIVISION, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 730 FEET OF THE NORTH 1/2 OF THE NORTHWEST 1/4 IN SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office