

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0322285396

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present owner of a Mortgage made by JASON P MURPHY AND KELLY A MURPHY to WELLS FARGO BANK, N.A. bearing the date 04/29/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of nigration, in Book, Page, or as Document # 1113203002.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN STRASSER HOMES RESUBDITISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-02-409-053-0000

Property is commonly known as: 9217 S CLIFTON PACK EVERGREEN PARK, IL 60805.

Dated this 25th day of April in the year 2013 WELLS FARGO BANK, N.A.

TYLER JAMES DRIVER

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and note reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

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WFHRC 20146448 DOCR T251304-1411 ERCNIL1





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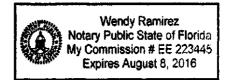
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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of April in the year 2013, by Tyler James Driver as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

WENDY RAMIREZ MOTARY PUBLIC

COMM EXPIRES: 08 08 2016



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTC AGE OR DEED OF TRUST WAS FILED.

WFHRC 20146448 DOCR T251304-1411 ERC.NIL1



