Doc#. 1311657563 fee: \$50.00

Date: 04/29/20/3 11:16 NVP 3 16f 2

Ook County Recorde o Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: STEPHANIE STORER

Loan Number: 0415567262

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY HOGAN, AND DEBORAH RZASNICKI-HOGAN, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGACE COMPANY

Original Instrument No: 1225857010

Date of Note: <u>08/20/2012</u> Original Recording Date: <u>09/14/2012</u> Property Address: 1516 KITTYHAWK LANE GLENVIEW, II 60026

Legal Description: PARCEL 1: LOT 170 IN GLENBASE SUPPLYISION, UNIT 2 RESUBDIVISION NO. 1, BEING A RESUBDIVISION OF LOTS "O" THROUGH "T" AN GLENBASE SUBDIVISION-UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 27, 28 & 34. FOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PALT OF GLENBASE SUBDIVISION UNIT 2 RESUBDIVISION NO. 1 RECORDED AUGUST 4, 2003 AS POCUMENT NUMBER 0321618052, COOK COUNTY, ILLINOIS.PARCEL 2:NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGL & FAMIKLY HOMES RECORDED AS DOCUMENT NUMBER 00206851.

PIN #: <u>01-28-412-011-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/25/2013.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER

Title: Assistant Vice-President

State of OH

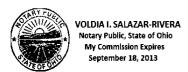
County of Hamilton 3

This instrument was acknowledged before me on 04/25/2013 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1311657563 Page: 2 of 2

UNOFFICIAL COPY



Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

Resides in: Hamilton

Property of County Clerk's Office