When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0374556488

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present mortgagee of a Mortgage made by RICHARD LISSNER AND RUTH LISSNER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 11/18/2010 and recorded in the office of the Recorder or Registrar of Titles of OOK County, in the State of Illinois, in Book, Page, or as Document # 1034254043.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 04-10-206-041-0000

Property is commonly known as: 1224 WENDY DR, NORTHBROOK, IL 60062.

Dated this 25th day of April in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, ITS SUCCESSORS AND ASSIGNS

MELISSA KAY TORRES

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

WFHRC 20138338 100349301079905758 MERS PHONE 1-888-679-MERS DOCR T251304-6209 ERCNIL1





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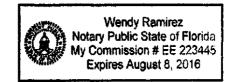
Loan #: 0374556488

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of April in the year 2013, by Melissa Kay Torres as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

WENDY RAMIREZ MOTARY PUBLIC

COMM EXPIRES: 08 08 2016



Document Prepared By: E.Lance/N°, C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20138338 100349301079905758 MER. PHONE 1-888-679-MERS DOCR T251304-3809 ERCNIL1





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Loan No: 0374556488

'EXHIBIT A'

LOT 19 IN NORTHBROOK GLEN SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 29, 30, 37 AND 38 AND OF ALL THAT PART OF VACATED WENDY DRIVE IN NORTHBROOK GLEN SUBDIVISION UNITED NO. 2, BEING A SUBDIVISION OF PART OF LOTS 28, 29 AND 30 IN ASSESSOR'S DIVISION OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

