After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 410000014021

Prepared by: Sarah Darling

SUBORDINATION OF MORTGAGE

IN CONSIDERACION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document /Instr No 0729801010, at Volume/Book//3cel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

## SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its success					
priority of its mortgag	e referenced abov	e, in favor of	a certain mortga	age to ME	ERS Inc., as
nominee for Quicken	Loans, Inc., its su	ccessors and	assigns, execu	ted by Mi	chael J Angelo,
aka Michael J Angelo	Jr. and Kristyn M	l Angelo, bea	g dated the 🚺	day o	f April ,
<u> といろ</u> , in an amoun	t not to exceed \$3	53,500.00 an	d recorded in O	fficial Red	cord'
Volume	, Page	, R	ecorder's Office	, Cook Co	ounty, Illinois and
upon the premises ab					
unconditionally subor	dinate to the mort	gage to MER	S Inc., as nomin	ee for Qu	iicken Loans, Inc.
its successors and as	signs, in the same	e manner and	l with like effect	as though	n the said later
encumbrance had be	en executed and r	ecorded prior	r to the filing for	record of	the JPMorgan
Chase Bank, N.A., , r	nortgage, but with	out in any ma	inner releasing	or relingui	ishing the lien of
said earlier encumbra	ance upon said pre	emises.		9	
# 1310/01	18489 Recoi	wed but	04/16/20	013	Ux
- 200 40	O I D I RECEDI	C	/		

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 20th day of March, 2013.

Carol Zuhlke. Bank Officer

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## **UNOFFICIAL COPY**

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 20th day of March, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or 'ne person upon behalf of which the individual(s) acted, executed the

instrument.

My Commission Expires:\_

**Notary Public** 

Junit Clout? Office

CHARI KÌ 'A' MITAN NOTARY PUBLIC AN LONA MARICOPA COUN TY My Commission Expire June 4, 2016

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## **UNOFFICIAL COPY**

**EXHIBIT A - LEGAL DESCRIPTION** 

Tax Id Number(s): 23-29-406-001-0000

Land Situated in the County of Cook in the State of IL

LOT 01 IN GALLAGHER & HENRY'S PALOS WEST PHASE 1, A PLANNED UNIT DEVELOPMENT, BEING PART OF THE SOUTHEAST 1/4 OF SECTION 29 AND THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1981 AS DOCUMENT NO. 25737378, IN COOK COUNTY, ILLINOIS.

Commonly known as: 10401 Palos West Dr , Palos Park !! 60464