

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America**  
Prepared By: **Yomari Quintanilla**  
101 S. Marengo Ave.  
Pasadena, CA 91101



**Doc#:** 1311613003 **Fee:** \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/28/2013 08:20 AM Pg: 1 of 2

When recorded mail to:  
Corelogic  
450 E. Boundary St.  
Chapin, SC 29036



DocID# 18022737143814460  
Tax ID: 25 28 411-003-0000  
4/30/2013

Property Address:  
51 W 124TH ST  
CHICAGO, IL 60628

IL0v2-AM 24131022 4/11/2013

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**  
Borrower(s): **BONNIE L BROWN, AND WALTER J BROWN, AS JOINT TENANTS**  
Date of Mortgage: **11/8/2010** Original Loan Amount: **\$66,600.00**  
Recorded in **Cook County, IL** on: **11/16/2010**, book **N/A**, page **N/A** and instrument number **1032008091**

Property Legal Description:  
**REAL PROPERTY IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 4 IN HILLSTROM AND DE YOUNG'S WEST 124TH STREET SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN #: 25-28-411-003-0000**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 4/12/13

**BANK OF AMERICA, N.A.**

By:   
\_\_\_\_\_  
**Lisa Nix**  
Assistant Vice President

S 4  
P 2  
S A  
M 4  
SC 1/2  
E 4  
INT ME

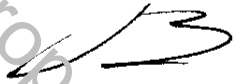
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State of California  
County of Los Angeles

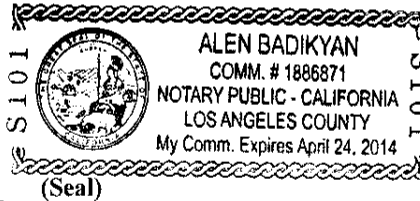
On APR 12 2013 before me, Alen Badikyan, Notary Public, personally appeared Lisa Nix, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Alen Badikyan  
My Commission Expires: April 24, 2014



Property of Cook County Clerk's Office