



Prepared By: Rebecca Prieve
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1311615000 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/26/2013 08:11 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: April 10, 2013

Loan#: 6006299793
Invoice#: E2266843
CostCenter#: USR
Package#: 78576303
Document#: 3726402

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **STEPHEN P DEVERMANN** to **MORGAN STANLEY CREDIT CORPORATION MORTGAGEE**, dated **August 28, 2007** and filed for record **September 18, 2007** as Document Number **0726117130** for Loan Amount of **\$50000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** POA WAS RECORDED ON 12/27/2012 AS DOC# 1236215007

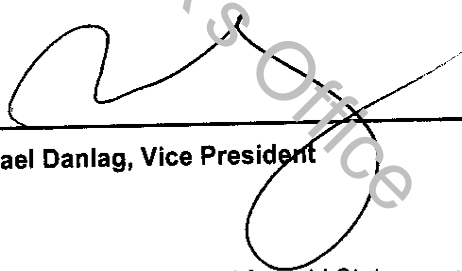
PIN: 17-09-319-0211045, 17-09-319-0211087

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 720W RANDOLPH ST CHICAGO, Illinois 60661

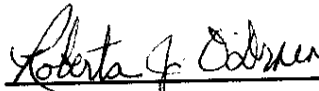
STATE OF New Jersey)
COUNTY Burlington) SS

PHH MORTGAGE CORPORATION Power of Attorney for
MORGAN STANLEY PRIVATE BANK, NATIONAL
ASSOCIATION successor by merger to MORGAN
STANLEY CREDIT CORPORATION

By 
Michael Danlag, Vice President

On April 10, 2013 before me, the undersigned, a NOTARY PUBLIC in and for said State personally appeared **Michael Danlag** the **Vice President**, of **PHH MORTGAGE CORPORATION Power of Attorney for MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION successor by merger to MORGAN STANLEY CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Roberta J. O'Drain
Notary Public of New Jersey
My Commission Expires April 6, 2014


My Commission Expires: _____

S Yes
P 2
S N
M N
E Yes
E Yes
INT

UNOFFICIAL COPY

LEGAL DESCRIPTION (Exhibit A)

07NL25064

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT NUMBER 1005 AND P-38, IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 23, 24, 25, AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 65 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 20, 2003 AS DOCUMENT NO. 0317131090, AS AMENDED FROM TIME TO TIME TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN# 17-09-319-0211045 AND 17-09-319-0211087

Tax Id: 17-09-319-0211045



+U03726402+

1427 4/9/2013 78576303/1

17-09-319-0211045

Cook County Clerk's Office