BOX 178

UNOFFICIAL COPY

Recording Requested By: Nationstar Mortgage

DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361

Doc#: 1311619023 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/26/2013 11:46 AM Pg: 1 of 2

Record and Return To:

Pierce and Associates 1 N. Dearborn ST. FI 3 Chicago, IL 60602-4323 PB# 13-0109107

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #: **SELLER'S LENDER ID#: AS5** POOL #: AS5

'PONTILLO"

MERS #: 100025500002796546 SIS #: 1-888-379-6377

Date of Assignment: April 18th, 2013

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA,

N.A. at P.O. BOX 2026, FLINT, MI 48501

Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is 7. 1301 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: WILLIAM PONTILLO, A SINGLE PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A.

Date of Mortgage: 09/24/2009 Recorded: 09/01/2010 in Book/Reel/Liber: N/A Fage/Folio: N/A as Instrument No.: 1024433069 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 23-24-208-002-0000, 23-24-208-029-0000

Property Address: 7249 W 112TH PL, WORTH, IL 60482-1705

Legal: LOT 83 AND THE WET 20 FEET OF LOT 84 IN ARTHUR DUNAS' HARLEM AVENUE APOLITION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$182,413.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A. On 4-18-2013

Traci Garton, Assistant Secretary

STATE OF Nebraska COUNTY OF Scorts Bluff

, hefore me, IRENE GUERRERO, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally ap peared Traci Garton, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sne/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO

Notary Expires: 09/14/2013

GENERAL NOTARY - State of Nebraska **IRENE GUERRERO** My Comm. Exp. Sept. 14, 2013

(This area for notarial seal)

Prepared By:

-004 Collis 361 C/R/7-5 O////C/R Linda Parks, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, 'vE 69361