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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 1311629030 Fee: \$44.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/26/2013 11:03 AM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER [optional]
W. Gregory Pearce, Esq. (843) 579-7000

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

W. Gregory Pearce, Esq.
Moore & Van Allen, PLLC
40 Calhoun Street, Suite 300
Charleston, South Carolina 29401

(For filing in Cook County, IL)

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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

OR	1a. ORGANIZATION'S NAME Hawthorne Global Aviation Services, LLC						
	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX		
1c.	MAILING ADDRESS c/o Hawthorne FBO Holdings, LLC, 3955 Faber Place Dr.,			CITY North Charleston	STATE SC	POSTAL CODE 29405	COUNTRY USA
1d.	TAX ID #: (Organizations) DO NOT PROVIDE	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION DE	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

OR	2a. ORGANIZATION'S NAME						
	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX		
2c.	MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d.	TAX ID #: (Organizations) DO NOT PROVIDE	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME Wells Fargo Bank, National Association						
	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX		
3c.	MAILING ADDRESS One Fourth Street, 3 rd Floor			CITY Winston-Salem	STATE NC	POSTAL CODE 27101	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

All fixtures, personal property, goods, accounts, deposit accounts, contract rights, general intangibles and other items described on Exhibit A attached hereto, all of which are located on or related to the property on Schedule 1 attached hereto.

5. ALTERNATIVE DESIGNATION [if applicable]: <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING	
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. REQUEST SEARCH REPORT(S) ON UCC 11 FORM <input type="checkbox"/> All debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA 512485.5288	

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a OR 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME HAWTHORNE GLOBAL AVIATION SERVICES, LLC		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only one name (11a or 11b) – do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c.	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d.	TAX ID #. (Organizations)	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME – insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME				
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c.	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

14. Description of real estate:

See Exhibit A attached hereto and incorporated herein by reference

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction – effective 30 years
- Filed in connection with a Public Finance Transaction – effective 30 years

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EXHIBIT A TO FINANCING STATEMENT

Collateral Description

All goods, tools, machinery, furnishings, furniture and other equipment and fixtures, now or at any time hereafter, and prior to the termination hereof, owned or acquired by Debtor, wherever located, whether in the possession of Debtor or any other person and whether located on Debtor's property or elsewhere, and all improvements, replacements, accessions and additions thereto and embedded software included therein (collectively called "Collateral"), and including all of the foregoing which are now or hereafter affixed or to be affixed to, and whether or not severed and removed from, the real property described on Schedule 1 attached hereto and incorporated herein by this reference, together with whatever is receivable or received when any of the Collateral or proceeds thereof are sold, leased, collected, exchanged or otherwise disposed of, whether such disposition is voluntary or involuntary, including without limitation, (a) all accounts, contract rights, chattel paper (whether electronic or tangible), instruments, promissory notes, documents, general intangibles, payment intangibles and other rights to payment of every kind now or at any time hereafter arising out of any such sale, lease, collection, exchange or other disposition of any of the foregoing, (b) all rights to payment, including returned premiums, with respect to any insurance relating to any of the foregoing, and (c) all rights to payment with respect to any claim or cause of action affecting or relating to any of the foregoing (hereinafter called "Proceeds").

Property of Cook County Clerk's Office

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SCHEDULE 1 TO EXHIBIT A TO FINANCING STATEMENT
Description of Property

That part of the southeast quarter of Section 13, Township 42 north, Range 11 east of the Third Principal Meridian described as follows: Commencing at the intersection of the center line of Milwaukee Avenue and the south line of said southeast quarter; thence N24°26'57"W along said center line, 1528.14 feet to the northerly line of that portion of the right-of-way of Milwaukee Avenue conveyed by Doc. 95701263; thence S65°33'03"W along said northerly line, 64.0 feet to the westerly line of said right-of-way for a point of beginning; thence S24°26'57"E along said westerly line, 122.76 feet; thence N65°33'03"E along said westerly line, 9.0 feet; thence S24°26'57"E along said westerly line, 82.0 feet; thence S26°21'42"E along said westerly line, 659.22 feet; thence S24°26'57"E along said westerly line, 424.50 feet; thence N48°06'36"W, 229.73 feet; thence N62°06'46"W, 474.30 feet; thence N24°26'57"W, 702.23 feet; thence N65°33'03"E, 351.00 feet to the point of beginning in Cook County, Illinois.

Area: 354,116.46 sq.ft., 8.129 acres

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