

UNOFFICIAL COPY

Recording Requested By:
Bank of America
Prepared By: **Yomari Quintanilla**
101 S. Marengo Ave.
Pasadena, CA 91101

When recorded mail to:
Corelogic
450 E. Boundary St.
Chapin, SC 29036



Doc#: **1311634065** Fee: **\$40.00**
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/26/2013 11:16 AM Pg: 1 of 2



DocID# **18122362500318591**
Tax ID: **29-10-234-019-0000**
4/30/2013

Property Address:
14736 Langley Ave
Dolton, IL 60419-2117

IL0v2-AM 24130968 4/10/2013

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**

Borrower(s): **CYNTHIA D MARTIN**

Date of Mortgage: **6/23/2010** Original Loan Amount: **\$79,969.00**

Recorded in Cook County, IL on: **8/12/2010**, book N/A, page N/A and instrument number **1022419017**

Property Legal Description:

1-00596897 THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 100 IN PASQUINELLI'S 5TH ADDITION TO MEADOWLAND, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PARCEL ID# : 29-10-234-019 FOR TITLE, SEE AEEA RECORDED IN THE COOK COUNTY CLERK, IN DOCUMENT 0011097477.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

APR 11 2013

BANK OF AMERICA, N.A.

By: _____

Luis Roldan
Assistant Vice President

S 1/2
P 2
S 2
M 2
SC 1
E 1
INT 1

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State of California

County of Los Angeles

On APR 11 2013 before me, Christy Morse, Notary Public, personally appeared Luis Roldan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Christy Morse
Notary Public: Christy Morse
My Commission Expires: 12/05/2014

(Seal)

