

# UNOFFICIAL COPY

Recording Requested By:  
CCO MORTGAGE

When Recorded Return To:  
LINDA JENNINGS  
CCO MORTGAGE  
P.O. BOX 6260  
Glen Allen, VA 23058-9962



Doc#: 1311944052 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/29/2013 12:27 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

CCO MORTGAGE #:0004652442 "CARROO" Lender ID:077/4652442 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB holder of a certain mortgage, made and executed by JACK M CARROO, UNMARRIED AND JANE PRESCO, UNMARRIED, originally to ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 08/07/2000 Recorded: 08/11/2000 as Instrument No.: 00615699, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-28-404-019-0000 ✓

Property Address: 1274 SOUTH FALCON DRIVE, PALATINE, IL 60067 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Handwritten signature/initials: J 3 N Y J MP

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RELEASE OF MORTGAGE Page 2 of 2

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB  
SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB

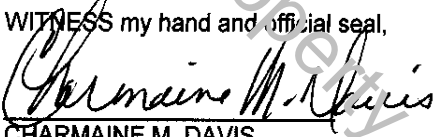
On April 16th, 2013

By:   
LINDA B. JENNINGS, Authorized Signer

STATE OF Virginia  
COUNTY OF Henrico

On April 16th, 2013, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
CHARMAINE M. DAVIS  
Notary Expires: 08/31/2014 #318745

CHARMAINE M. DAVIS  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID # 318745  
MY COMMISSION EXP. 08/31/2014

✓  
(This area for notarial seal)

Prepared By: Charmaine M. Davis, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

Lawyers Title

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Lawyers Title Insurance Corporation

LAWYERS TITLE INSURANCE CORPORATION

**SCHEDULE A CONTINUED**

THAT PART OF BLOCK 48 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JUNE 24, 1998 AS DOCUMENT NO. 98540601 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK 48, THENCE SOUTHERLY ALONG A CURVED LINE BEING CONCAVE TO THE EAST HAVING A RADIUS OF 165 FEET AN ARC LENGTH OF 5.42 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ALONG SAID CURVED LINE, BEING CONCAVE TO THE EAST HAVING A RADIUS OF 165 FEET AN ARC LENGTH OF 34.18 FEET; THENCE SOUTH 87 DEGREES 58 MINUTES 57 SECONDS WEST A DISTANCE OF 140.19 FEET, THENCE NORTH 02 DEGREES 01 MINUTES 03 SECONDS WEST A DISTANCE OF 34 FEET; THENCE NORTH 87 DEGREES 58 MINUTES 57 SECONDS EAST A DISTANCE OF 143.01 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

SCHEDULE A - PAGE 2

CASE NO. c1000270

CLASSIC TITLE CORPORATION

3315 Algonquin Road, Suite 330, Rolling Meadows, IL. 60008

Policy Issuing Agent for Lawyers Title Insurance Corp.

ALTA LOAN POLICY

POLICY NO. G47-0341471