UNOFFICIAL COPY

MAIL TO:

ashed Khan

SEND TAX BILL TO:

Rashed Khun



1311949035 Fee: \$42.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/29/2013 03:18 PM Pg: 1 of 3

WARRANTY DEED

THE GRANTOR, AMITE CHANDIRAMANI, not married, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations in hand paid, CONVEY and WARRANTS to GRANTEE(s), RASHED A. KHAN AND MEHBOOB ALI (IRSHAD) KHAN, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT

Permanent Real Estate Index Number:

07-25-104-028-0000

Address of Real Estate:

1400 Grantham Dr., Schaumburg, IL 60173

TO HAVE AND TO HOLD said premises as Tenants in Corangal/Joint Tenants forever.

SUBJECT TO: general real estate taxes not due and payable at the time of closing, covenants, conditions, restriction of record, building lines and easements if any, so long as they do not interfere with Grantee's use and enjoyment of the property.

Dated this 16 day of April 2013.

GRANTOR:

VILLAGE OF SCHAUMBURG REAL ESTATE TRANSFER TAX

857

\$ 500.05

AMITH CHANDIRAMANI

REAL ESTATE TRANSFER

04/24/2013 \$250.00

COOK \$500.00 ILLINOIS: \$750.00 TOTAL:

07-25-104-028-0000 | 20130401605744 | REZ4LZ

1311949035 Page: 2 of 3

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SEE ATTACHED EXHIBIT.

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1400 Grantham Dr.., Schaumburg, IL 60173

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STATE OF	
COUNTY OF CHY Of Makeli) SS	(
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ACKNOWLE) GMENT

I, the undersigned, a notary public in and for the above county and state, certify that, AMITH CHANDIRAMANI, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me that cay in person and acknowledged that he/she signed, sealed and delivered the said instrument as nis/her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 1 6 2013 day of April 2013.

X District Purples

NOTARY PUBLIC

ATTY. DWIGHT M. GALARRIT

COMM. SXPIRES ON Sec. St., 2013 977-108, 3676189 /01 08-0913 /WAKATI 6

La Mo. 922757/01-08-2013

MULE COM JANCE No. III-0018940 ROLL NO. 42425

Page No. XXXIX

This instrument was prepared by Richard Kim, 5765 N. Lincoln, Suite 28, Chicago, IL 60659

1311949035 Page: 3 of 3

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LEGAL DESCRIPTION

EXHIBIT "A"

File Number: PTC13903

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.:

07-25-104-028-0000

LOT 65 IN LION'S GATE UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST 50 LINKS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 2004 AS DOCUMENT NUMBER 0421518065, AND RE-RECORDED OCTOBER 8, 2004 AS DOCUMENT 0428244136, IN COOK COUNTY, ILLINOIS.

1400 GRANTHAM DRIVE, SCHAUMBURG IL 60193