Doc#. 1311957147 fee: \$50.00 UNOFFIC Apate: 04/29/2013/09:35 NVP g 1/of 2 \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

#### WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 1080730350

MERS PHONE#: 1-888-679-6377

#### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS M LILLARD ULAND CINTHIA LILLARD

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1102841019

Date of Note: 01/19/2011 Original Recordin, Date: 01/28/2011

Property Address: 100 CHURCH RD WINNETKA, IL 60095

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 05-28-100-015-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/26/2013. POPE OFFICE

JPMORGAN CHASE BANK, N.A.

By: Arcola Freeman

arcola Freeman

Title: Vice President

State of LA Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arcola Freeman and acknowledged the due execution of the foregoing instrument. Thus done and signed on 04/26/2013.

atitismuste. A COBLIC

Notary Public: Pamela Wilcher -

80556

My Commission Expires: **Lifetime Commission** Resides in: Quachita

# **UNOFFICIAL COPY**

Loan Number: 1080730380

### **EXHIBIT A**

#### PARCEL 1:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SECTION 28, 263.71 FEET WEST OF THE CENTER LINE OF CHURCH OR RIDGE ROAD; THENCE SOUTH 79.05 FEET TO A POINT; THENCE EAST 81.0 FEET TO A POINT, THENCE SOUTH 3.45 FEET; THENCE EAST 41.50 FEET; THENCE NORTH 82.50 FEET TO THE NORTH LINE OF SAID SECTION 28, THENCE WEST ALONG SAID NORTH LINE OF SECTION 28, 122.50 FEET TO THE POINT OF BEGINNING, IN NEW TRIER TOWNSHIP, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR DRIVEWAY AS CREATED BY MUTUAL EASEMENT AGREEMENT DATED MAY 10, 1999, RECORDED AS DOCUMENT 99559672.