

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1847250876
MERS ID#: **100063415420098784**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EMILIE R WADMAN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERBANK

Original Instrument No: 0817648023
Date of Note: 05/29/2008 Original Recording Date: 06/24/2008
Property Address: 1825 EVERGREEN RD HOMEWOOD, IL 60430

Legal Description: See exhibit A attached
PIN #: 32-06-207-003-0000,32-06-207-004-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/29/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **04/29/2013**.



Pamela Wilcher
Notary Public: Pamela Wilcher - 80556
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1847250836

EXHIBIT "A"

LOT THREE (3) AND LOT FOUR (4) IN BLOCK FIVE (5), IN GOTTSCHALK'S HOMEWOOD ADDITION, BEING A RESUBDIVISION OF BLOCK 1 TO 10 BOTH INCLUSIVE; IN SMITH'S ADDITION TO HOMEWOOD, A SUBDIVISION OF THE NORTH 30 RODS OF THE WEST 80 RODS OF THE NORTHEAST QUARTER ($\frac{1}{4}$) OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LOTS 1, 2, 3, 9 AND 10 IN BLOCK 1, LOTS 1 AND 2 IN BLOCK 2, LOTS 1 TO 12 INCLUSIVE AND LOTS 17 TO 20 BOTH INCLUSIVE IN BLOCK 3, TOGETHER WITH THE NORTH 30 RODS OF THAT PART OF THE NORTH HALF ($\frac{1}{2}$) OF THE NORTHWEST QUARTER ($\frac{1}{4}$) OF SAID SECTION 6, AFORESAID LYING EAST OF THE CHICAGO AND VINCENNES ROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office