

**UNOFFICIAL COPY**

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1177902784

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **GRZEGORZ S. WITEK AND BEATA RZEPECKA WITEK AND JAKUB WITEK** to **JPMORGAN CHASE BANK, N.A.** bearing the date 05/09/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1213908279.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
**SEE ATTACHED EXHIBIT A**

Tax Code/PIN: 09-15-307-108-1023


Property more commonly known as: 9355 LANDINGS LAKE UNIT 502, DES PLAINES, IL 60016.

Dated on 04/25 2013 (MM/DD/YYYY)  
**JPMORGAN CHASE BANK, N.A.**

By:   
Ingrid Whitty - VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 4/25 2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Sharon Hutson #77031  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

SHARON HUTSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 77031

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## Exhibit "A"

**PARCEL 1:**

UNIT NUMBER 502 OF THE LANDINGS CONDOMINIUM PARCEL 2 AS DELINEATED ON SURVEY OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO DECLARATION RECORDED AS DOCUMENT NUMBER 22228388 TOGETHER WITH AN UNDIVIDED 3.247 PERCENTAGE INTEREST IN SAID PROPERTY (EXCEPT THE PROPERTY AND SPACE THEREOF WHICH COMPRISE THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY) ALSO TOGETHER WITH AN EASEMENT FOR PARKING IN AND TO PARKING AREA NUMBER 18 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

**PARCEL 2:**

EASEMENT APPURTENANT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED SEPTEMBER 18, 1972 AS DOCUMENT NUMBER 22053833 AND AS CREATED BY DEED FROM MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 7, 1972 AND KNOWN AS TRUST NUMBER 7207841 TO HILDI L. ROY DATED AUGUST 31, 1973 AND RECORDED SEPTEMBER 4, 1973 AS DOCUMENT NUMBER 22464459 IN COOK COUNTY, ILLINOIS.

20118725

Cook County Clerk's Office