

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
0023504947

Prepared by: Elizabeth A Laming

20090149

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 061954004, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Freedom Mortgage Corporation ISAOA ATIMA, its successors and assigns, executed by Cheryl V Mitchell , being dated the 26 day of April , 2013 , in an amount not to exceed \$197,903.00 and recorded in Official Record Volume 311657572 , Page 1-10 , Recorder's Office, Cook County, Illinois and upon the premises above described. Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Freedom Mortgage Corporation ISAOA ATIMA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

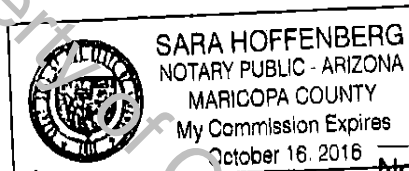
IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 05th day of April, 2013.

By: 
Michael Samuels, Vice President

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 05th day of April, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires: _____ Notary Public

Sara Hoffenberg

Cook County Clerk's Office

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Exhibit "A"

File Number: 20090149

THE WEST 2 FEET OF LOT 496, TOGETHER WITH ALL OF LOT 497 AND THE EAST 7 FEET OF LOT 498 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE, UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LAND DEEDED TO THE WABASH RAILROAD) COOK COUNTY ILLINOIS.

PIN: 19-35-224-039-0000

C/K/A: 3344 W. 83RD ST., CHICAGO, IL 60652

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