

Recording Requested By &  
When Recorded Mail To:  
HSBC Bank USA, N.A.  
8 East 40<sup>th</sup> St.  
CTLA-Structured Finance  
New York, NY 10016

Assignment of Mortgage

Property: 8135 N. Greenwood Ave. Niles, IL 60714  
Loan #:  
MIN: MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group Inc., its successors and assigns, hereby grants, assigns and hereby assign and transfer to:

HSBC Bank USA, National Association, not individually but solely as trustee for holders of Luminent Mortgage Trust 2006-3  
HSBC Bank USA, N.A.  
8 East 40<sup>th</sup> St  
CTLA-Structured Finance  
New York, NY 10016

Its successors or assigns, all its right, title and interest in and to a certain Mortgage executed by Guillermo Martinez and Maria Martinez, Husband and Wife and bearing the date of the 01/04/2006 and recorded on 02/06/2006 in Book xxx, Page xxxx, Document 0603705012, in the office of the Recorder of COOK County, State of Illinois.

Mor gage: Electronic Registration Systems, Inc.  
As nominee for Provident Funding Group Inc.,

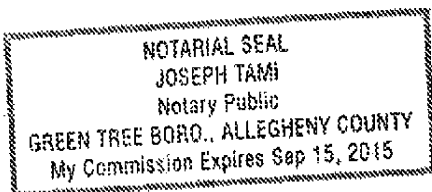
Dated: April 19, 2013

By Thomas J Farrell  
Name: Thomas J Farrell  
Title: Assistant Secretary

State of Pennsylvania  
County of Allegheny

On This, The 19 of April 2013 before me Joseph Tami, the undersigned officer personally appeared Thomas J Farrell known to me (or satisfactorily proven) to be the person(s) whose name(s) is/are subscribed within the instrument, and acknowledged that he /she/they executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal



Joseph Tami  
Notary Public

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

## Legal Description

Lot 17 (except that part thereof) taken for road in Document Number 3501049 Block 1 in Powell's Subdivision of the Southwest 1/4 of the Southwest 1/4 and the West 20 rods of the Southeast 1/4 of the Southwest 1/4 and the South 18 rods and 1 foot of the East 60 rods of the Southeast 1/4 of the Southwest 1/4 of Section 23, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

09-23-306-008-0000