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Doc#: 1311915027 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/29/2013 10:49 AM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 20406 CITIBANK COMME

CT Lien Solutions 37852204
P.O. Box 29071
Glendale, CA 91209-9071 ILIL
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 820534118 07/23/09 CC IL Cook County Recorder

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.
4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.
5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
1885 SHERMER ROAD, L.L.C.

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTION

ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
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NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral: deleted or added, or give entire restated collateral description, or describe collateral assigned.

S ✓
P 2
S N
M N
SC ✓
E ✓
INT ✓

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
CITIBANK, N.A.

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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LEGAL DESCRIPTION

THAT PART OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 42, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE CENTER OF SHERMER AVENUE, SAID POINT BEING THE WEST LINE OF THE NORTHWEST $\frac{1}{4}$ OF SAID SECTION, 2052.08 FEET SOUTH OF THE NORTH LINE OF SECTION 15; THENCE EAST PARALLEL TO THE SOUTH LINE OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 15, 330 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE NORTHWEST $\frac{1}{4}$, 132 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF THE NORTHWEST $\frac{1}{4}$, 330 FEET, TO THE CENTER OF SHERMER AVENUE; THENCE NORTH 132 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART TAKEN FOR HIGHWAY PURPOSES, AS PER DOCUMENT NUMBER 3462855, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1885 SHERMER ROAD, NORTHBROOK, IL 60062

PROPERTY ID # 04-15-100-015-0000.

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