### **UNOFFICIAL COPY**

Recording Requested By: Cenlar FSB

When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 EWING, NJ 08628-9829



Doc#: 1311934047 Fee: \$44.25 RHSP Fee:\$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 04/29/2013 10:58 AM Pg: 1 of 3



### **RELEASE OF MORTGAGE**

Cenlar FSB #:0035455153 "VAV\_RFK" Lender ID:B40/4005417034 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that HOME STATE BANK, N.A. holder of a certain mortgage, made and executed by AMBER KOTLOWSKI AND BRYAN VAVEREK, FAACH AN UNMARRIED PERSON, originally to HOME STATE MORTGAGE GROUP, INC., in the County of Cool, and the State of Illinois, Dated: 05/23/2007 Recorded: 06/12/2007 as Instrument No.: 0716311132, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made: A Part Hereof

Assessor's/Tax ID No. 09-17-401-039-1069

Property Address: 1349 E WASHINGTON ST 404, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

"TJK"TJKCENJ"04/16/2013 08:53:05 AM\* CENJ01CENJ00000000000000000402401° ILCOOK° 0035455153 ILSTATE\_MORT\_REL "TJK"TJKCENJ"

1311934047 Page: 2 of 3

The area for note of the ALAND ALAND AREA TO THE AREA TO THE ALAND AREA TO THE ALAND

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

HOME STATE BANK, N.A.

On <u>April 16th, 2013</u>

DONNA J LYNCH, VICE PRESIDENT AND

ASSISTANT SECRETARY

STATE OF New Jersey COUNTY OF Mercer

On April 16th, 2013, before me, BEVERLY A. LAVOIE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BEVERLY A. LAVOIE

Notary Expires: 06/23/2015 #2021197

Prepared By: Thomas J Kaiser, CENLAR FSB PO BOX 774/4, TRENTON, NJ 08628 609-883-3900

1311934047 Page: 3 of 3

# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

Legal Description: PARCEL1: UNIT 404A IN PARK LAUREL CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 25 BOTH INCLUSIVE, IN BLOCK 1, IN IRA BROWN'S ADDITION TO DES PLAINES, IN THE EAST HALF OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1873, AS DOCUMENT NO. 101568, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 3, 2001 AS DOCUMENT NUMBER 0010920468, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-39A AND STORAGE SPACE S-39A.

Permanent Index #'s: 09-17-4(1/)39-1069 Vol. 0089

Street, Cook County Clarks Office Property Address: 1349 East Washington Street, Unit 404, Des Plaines, Illinois 60016