

# UNOFFICIAL COPY



RECORDING REQUESTED  
AND PREPARED BY:  
**T.D. Service Company**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**(714) 543-8372**  
**CONNIE ALMAGUER-CARRILLO**

Doc#: 1312045024 Fee: \$40.00  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 04/30/2013 09:49 AM Pg: 1 of 1

When Recorded Return to:  
T.D. Service Company- 673  
4000 W Metropolitan Drive, Suite  
400, Orange, CA 92868

Space above for Recorder's use

Customer#: 673 Service#: 3729505A81  
Loan#: 9800221070



## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **LSF6 MRA REO TRUST, C/O VERICREST FINANCIAL, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**VOLT 2012-RPL2 Asset Holdings Trust**  
**13801 Wireless Way**  
**Oklahoma City, OK 73134**

The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$124,000.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **OCTOBER 01, 2004** and recorded on **OCTOBER 10, 2004**, as Instrument No. **0429311189**, in Book No. ---, at Page No. ---.

Original Mortgagor: **RAFAEL H. FALCON, SR., AN UNMARRIED MAN**. Original Mortgagee: **WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK**. Legal Description: **THE WEST 51 FEET OF THE EAST 102 FEET OF LOTS 9 AND 10 IN BLOCK 7 IN A.T. MCINTOSH'S MIDLOTHIAN MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**. Property Address: **3906 145TH ST, MIDLOTHIAN, IL 60445-4000**. PIN# **28-11-108-022-0000**.

Date: **JUNE 12, 2012**

**LSF6 MRA REO TRUST, BY VERICREST FINANCIAL INC., AS ATTORNEY IN FACT**

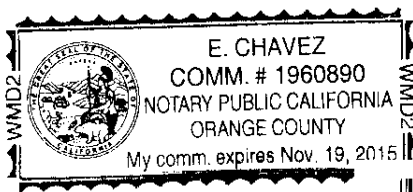
By:   
**Steven Dang, Assistant Secretary**

State of CALIFORNIA }  
County of ORANGE } ss.

S 7  
P 1  
S N  
M N  
SC 4  
E 7

On **JUNE 12, 2012**, before me, **E. Chavez**, a Notary Public, personally appeared **Steven Dang**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

(Notary Name): **E. Chavez**



**9800221070**  
Name: **FALCON** Location: **KASOTA**  
Customer: **VERI** Pool: **VOLT 2012-RPL2-PRIV**