Doc#. 1312057071 fee: \$50.00

Date: 04/30/2013 08: 1 NVP 9 1 of 2

Ook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: POSIE MILLER

Loan Number: 0413832734

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HENRY H WILKINS II AND MYA WILKINS, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGACE COMPANY

Original Instrument No: 1201003022

Date of Note: <u>12/23/2011</u> Original Recording Date: <u>01/10/2012</u>

Property Address: 811 CHICAGO AVE 501 EVANSTON, IL 60202

Legal Description: THE FOLLOWING DESCRIBED REAL F.STATE LOCATED IN COOK COUNTY, ILLINOIS:PARCEL 1:UNIT NUMBER 501 IN THE 811 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGF 1/1, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1868 IN BOOK 167 OF MAPS, PAGE 138 AND RECORDED JANUARY 17, 187. IN BOOK 3 OF PLATS, PAGE 82, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXAMBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBEF, 97 966087; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT 5 IN COOK COUNTY, ILLINOIS.PARCEL 2:THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE Y-42 AND LOCKER STORAGE, LIMITED COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.

PIN #: 11-19-401-045-1028 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/29/2013.

FIFTH THIRD MORTGAGE COMPANY

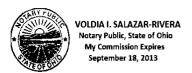
By: KRIS KLEEHAMER
Title: Assistant Vice-President

State of OH County of Hamilton

This instrument was acknowledged before me on 04/29/2013 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

1312057071 Page: 2 of 2

Witness my hand and official scal on the date hereinabove set forth. COPY



Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

Resides in: Hamilton

Property of Cook County Clerk's Office