Doc#. 1312057179 fee: \$50.00 Date: 04/39/2013/08:37 NVP g 1/of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 1100124358

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAYMOND W HORN AND PAULA M HORN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1212522022

Date of Note: 04/24/2012 Original Recording Date: 05/04/2012 Property Address: 630 BLACKTHORN RD WINNETKA, IL 60093-2006

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 05-17-410-020-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/29/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Arcola Freeman Title: Vice President

arcola Freeman

State of LA

Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arcola Freeman and acknowledged the due execution of the foregoing instrument. Thus done and signed on 04/29/2013.

MINIMUM A COBLIC

Notary Public: Pamela Wilcher -

Kamela Weck

80556

My Commission Expires: **Lifetime Commission** Resides in: Quachita

1312057179 Page: 2 of 2

UNOFFICIAL COPY

Loan number: 1100124358

EXHIBIT A

THE SOUTH 100 FEET OF LOT 11 AND THE SOUTH 100 FEET OF THE EAST 25 FEET OF LOT 12 IN BLOCK 1-IN NELSON SUBDIVISION OF LOT 61 AND PART OF LOT 60 IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST-OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIGHT OF WAY OF The STERN Re.

Cook County Clork's Office CHICAGO AND NORTHWESTERN RAILWAY, IN COOK COUNTY, ILLINOIS.